



## Legislation Details

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**File #:** 0613-2016    **Version:** 1    **Name:**  
**Type:** New Business    **Status:** Agenda Ready  
**File created:** 6/19/2017    **In control:** City Council  
**On agenda:** 6/26/2017    **Final action:**  
**Title:** Presentation of 2016 Comprehensive Annual Financial Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Item Report, 2. 2016 FINANCIAL STATEMENTS.pdf

Date	Ver.	Action By	Action	Result
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