



Legislation Details (With Text)

File #: 0613-2016 **Version:** 1 **Name:**
Type: New Business **Status:** Agenda Ready
File created: 6/19/2017 **In control:** City Council
On agenda: 6/26/2017 **Final action:**
Title: Presentation of 2016 Comprehensive Annual Financial Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. Agenda Item Report, 2. 2016 FINANCIAL STATEMENTS.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation of 2016 Comprehensive Annual Financial Report