



## Legislation Details (With Text)

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**File #:** 0409-2016      **Version:** 1      **Name:**

**Type:** City Council      **Status:** Agenda Ready

**File created:** 9/21/2016      **In control:** City Council Special Meeting/Strategic Session

**On agenda:** 9/26/2016      **Final action:**

**Title:** Personnel Manual Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Personnel Manual Changes Summary, 2. Handbook Draft Council Review with Mark Up, 3. Handbook Draft Council Review without Mark Up

Date	Ver.	Action By	Action	Result
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### Personnel Manual Update