



## Legislation Details

**File #:** 4523-2023    **Version:** 1    **Name:**

**Type:** New Business    **Status:** Agenda Ready

**File created:** 7/12/2024    **In control:** Cool Cities Committee

**On agenda:** 7/15/2024    **Final action:**

**Title:** Upcoming Sustainable Events

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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