## **City of Collinsville**

125 S. Center Street Collinsville, IL 62234



### Regular Meeting Agenda

Monday, July 10, 2017 6:00 PM

**Council Chambers** 

### **City Council**

Councilman Jeff Stehman

Councilman Cheryl Brombolich

Councilman Donna Green

Councilman David Jerome

**Mayor John Miller** 

City Manager Mitch Bair Corporate Counsel Steve Giacoletto City Clerk Kim Wasser City Council Regular Meeting Agenda July 10, 2017

- A. CALL MEETING TO ORDER
- B. ROLL CALL
- C. INVOCATION
- D. PLEDGE OF ALLEGIANCE
- E. PROCLAMATIONS/RECOGNITION/PRESENTATIONS
- F. BUSINESS PRIOR TO PUBLIC INPUT
  - Consideration of a Staff-Initiated Request to Modify the Definitions and Regulations Contained Within the Zoning Ordinance Related to Dwellings Located Below the First Floor of Non-Residential Buildings

Attachments: Agenda Item Report

- G. COUNCIL DISCUSSION
  - 1. Capital Improvement Projects
- H. SPEAKERS FROM THE FLOOR

Speakers may address the Council under the terms of Ordinance No. 4765. Time is limited to 4 minutes per speaker. Please refer to the last page of the agenda for specific rules governing input.

- I. COMMENTS & ANNOUNCEMENTS MAYOR
- J COMMENTS & ANNOUNCEMENTS COUNCIL MEMBERS
- K. COMMENTS & ANNOUNCEMENTS CITY STAFF
- L. CONSENT AGENDA
  - 1. Motion to Approve Payment of Bills for the Period Ending June 30, 2017 in the Amount of \$1,209,722.47

**Attachments:** Agenda Item Report

Board List 05-01-17

Board List 06-23-17

Board List 06-30-17

2. Motion to Approve Payroll for the Period Ending June 16, 2017 in the Amount of \$511,461.18

**Attachments:** Agenda Item Report

Board List 06-16-17

3. Motion to Approve Minutes of the June 26, 2017 Meeting

**Attachments:** Agenda Item Report

062617RegMtg.pdf

4. Ordinance to Accept a Gift of Real Estate and Improvements Located at 310 S. Seminary Street in the City of Collinsville

**Attachments:** Agenda Item Report

**Ordinance** 

Quit Claim Deed 310 S Seminary.doc

5. Resolution Appointing A Member of the Collinsville Economic Development Commission (Stacy Hinrichs)

**Attachments:** Agenda Item Report

Resolution

6. Resolution Requesting Permission from the Illinois Department of Transportation to Close Streets for the Collinsville High School Homecoming Parade

**Attachments:** Agenda Item Report

**Resolution** 

Homecoming Parade Req Ltr and Insurance.pdf

#### M. NEW BUSINESS

1. Ordinance Amending the Collinsville Municipal Code, Title 9 - Public Peace, Morals and Welfare

**Attachments:** Agenda Item Report

**Ordinance** 

#### N. OLD BUSINESS

#### O. CLOSED SESSION

Discuss in accordance with 5 ILCS 120/2(c):

- 1. Appointment, employment, compensation, discipline or performance of employees
- 2. Collective bargaining
- 3. The selection or performance of a person in a public office
- 5. The purchase or lease of real property
- 6. The setting of a price for sale or lease of property
- 7. The sale or purchase of securities, investments, or investment contracts.
- 8. Security procedures
- 11. Pending or Threatened or Imminent Litigation
- 21. Discussion of Closed Meeting minutes

#### P. ANNOUNCEMENTS

#### **O.** ADJOURNMENT

City Council Regular Meeting Agenda July 10, 2017

#### ADDRESSING THE COUNCIL DURING SPEAKERS FROM THE FLOOR

Below are the rules for input during City Council meetings as set out in Ordinance No. 4765 entitled "Ordinance Governing Speakers From the Floor During Meetings of the City Council and the Commission, Boards, and Sub-Bodies of Collinsville, Illinois". Speakers may address the Council during the time designated as Speakers From the Floor on the agenda.

- RULE 1: Speakers shall be allowed only during "Speakers from the Floor," or at any other time if requested by a member of the City Council.
- RULE 2: Input must relate to a matter under the authority of the City of Collinsville.
- RULE 3: Upon request by the meeting Chairman for speakers from the floor, a prospective speaker shall express the desire to speak, be recognized by the meeting Chairman, approach the designated podium, and state their name and general subject matter to which they will address the City Council.
- RULE 4: After establishing their identity, prospective speakers shall immediately address only the City Council.
- RULE 5: Each speaker is limited to four (4) minutes to address the City Council. No extensions will be granted and no time shall be compensated to the speaker resulting from interruptions by or discussion with the City Council, City Manager, or any other City officer or employee.
- RULE 6: Speakers shall address only the City Council collectively or its members individually. Speakers shall speak to issues and shall refrain from personal attacks on City appointed officials and employees. Speakers may not address issues related to pending litigation in which the City or its subsidiary bodies, officers, agents, employees, boards or commissions is a party.
- RULE 7: Speakers shall not be permitted to advertise, solicit, request, urge, summon, or cajole the City Council or the general public, except as otherwise provided for herein, with regard to any products, goods, services, information, gains, losses, advantages, consequences, or any other similar matter, notwithstanding that there may or may not be any pecuniary, monetary, financial or property gain, loss, or benefit to the speaker or any other person or entity.
- RULE 8: Speakers shall act and speak with decorum and conform to conventional social manners in speech, writing, dress, and behavior. The audience shall refrain from conduct that disrupts the meeting in any way such as clapping, booing, loud talking or outbursts. A speaker may be immediately terminated at the meeting Chairman's discretion.
- RULE 9: Determination of breaches of this Ordinance shall be made by the meeting Chairman. The meeting Chairman customarily will warn the speaker or members of the audience of inappropriate behavior through one warning use of the gavel. Subsequent inappropriate behavior shall result in the immediate removal of the responsible parties at the discretion of the meeting Chairman.

### AGENDA ITEM REPORT

DATE OF MEETING: July 10, 2017

<u>ITEM</u>: Consideration of a Staff-Initiated Request to

Modify the Definitions and Regulations Contained Within the Zoning Ordinance Related to Dwellings Located Below the First Floor of Non-

Residential Buildings.

STRATEGIC PLAN GOAL: Goal #1: "Preferred Place to Live", and Goal #4:

"Strong & Diverse Economy"

#### **BACKGROUND**:

At the May 22, 2017 regular meeting of City Council, City Manager Bair presented the Planning Commission's unanimous recommendation of denial of an amendment the Zoning Ordinance that would have permitted dwellings to be located below the first floor of residential buildings. After some discussion, the Council referred the agenda item back to Planning Commission.

The proposed amendment was originally heard by the Planning Commission in a since-closed public hearing. In order to introduce any new information to the discussion a new hearing would be required. There was insufficient time to advertise a hearing prior to the Commission's next scheduled meeting (June 8, 2017), however, the Commission was able to discuss how they felt about their recommendation and Council's referral of the item back to them.

The Commission debated the merits of opening a new hearing as well as their level of satisfaction with the evidence that was presented at the hearing and their subsequent deliberation. The Commission discussed evidence provided by the Fire Chief, the Chief Building Official, and the Director of Community Development relative to the International Building Code, the International Fire, the National Fire Protection Association Life Safety Code, the Zoning Ordinance, and practical considerations. Additionally, the Commission suggested that the issue could be further deliberated as a land use policy during the development of the housing component of the Comprehensive Plan. After concluding their discussion, the Planning Commission restated their satisfaction with their original recommendation and voted unanimously not schedule a new public hearing.

#### **RECOMMENDATION:**

The Community Development Director and Planning Commission recommend denial of a Staff-Initiated request to modify the definitions and regulations contained within the Zoning Ordinance related to dwellings located below the first floor of non-residential buildings.

<u>ITEM SUBMITTED BY:</u> David B. Bookless, Director of Community Development

## **AGENDA ITEM REPORT**

**DATE OF MEETING**: July 10, 2017

<u>ITEM</u>: Motion to Approve Payment of Bills for the Period

Ending June 30, 2017 in the Amount of \$1,209,722.47

**STRATEGIC PLAN GOAL**: Goal # 7 – Financially Sustainable City

**BACKGROUND**:

Individual check run amounts are as follows:

May 1, 2017 \$281,177.87 June 23, 2017 \$848,441.72 June 30, 2017 \$80,102.88 \$1,209,722.47

**RECOMMENDATION:** 

The Director of Finance recommends approval of the Motion to Approve Payment of Bills for the Period Ending June 30, 2017 in the Amount of \$1,209,722.47.

**ITEM SUBMITTED BY:** Tamara Ammann, Director of Finance

**ATTACHMENTS**: Board Lists

Vendor	Invoice	Description	Inv. Date	<b>Due Date</b>	Amount
IPBC					
	Invoice: 05/17 INS CR	01-15-00-5490 05/17 OVER/SHORT	05/01/17 -\$33.89	05/01/17	-\$33.89
	Invoice: 05/17 INSURANCE	01-13-00-3470 03/17 OVER/SHORT	05/01/17	05/01/17	\$281,211.76
	myoroc. ooy iy myo ord myo E	01-13-00-4510 05/17 HEALTH INS	\$3,489.93	00/01/17	Ψ201,211.70
		01-14-00-4510 05/17 HEALTH INS	\$1,230.47		
		01-15-00-4510 05/17 HEALTH INS	\$1,850.34		
		01-16-00-4510 05/17 HEALTH INS	\$1,850.34		
		01-16-00-4510 05/17 HEALTH INS	\$1,850.34		
		01-20-00-4510 05/17 HEALTH INS	\$13,399.08		
		01-20-10-4510 05/17 HEALTH INS	\$55,623.16		
		01-20-20-4510 05/17 HEALTH INS	\$13,888.62		
		01-20-40-4210 05/17 HEALTH INS	\$2,430.10		
		01-30-00-4510 05/17 HEALTH INS	\$2,400.34		
		01-31-00-4510 05/17 HEALTH INS	\$52,035.93		
		01-40-00-4510 05/17 HEALTH INS	\$1,850.34		
		01-41-10-4510 05/17 HEALTH INS	\$20,002.38		
		01-66-00-4510 05/17 HEALTH INS	\$2,998.86		
		01-50-00-4510 05/17 HEALTH INS	\$11,732.90		
		01-64-00-4510 05/17 HEALTH INS	\$2,476.45		
		01-65-00-4510 05/17 HEALTH INS	\$311.50		
		01-71-00-4510 05/17 HEALTH INS	\$622.99		
		41-65-00-4510 05/17 HEALTH INS	\$311.50		
		52-43-20-4510 05/17 HEALTH INS	\$10,813.61		
		52-43-30-4510 05/17 HEALTH INS	\$7,365.07		
		52-44-20-4510 05/17 HEALTH INS	\$8,655.21		
		52-44-30-4510 05/17 HEALTH INS	\$10,454.22		
		01-00-00-3849 05/17 HEALTH INS	\$44,092.07		
		01-13-00-4510 05/17 DENTAL INS	\$110.54 \$85.79		
		01-14-00-4510 05/17 DENTAL INS	\$85.79 \$85.79		
		01-15-00-4510 05/17 DENTAL INS 01-16-00-4510 05/17 DENTAL INS	\$85.79 \$85.79		
		01-16-00-4510 05/17 DENTAL INS 01-16-00-4510 05/17 DENTAL INS	\$85.79 \$85.79		
		01-20-00-4510 05/17 DENTAL INS	\$534.44		
		01-20-10-4510 05/17 DENTAL INS	\$47.82		
		01-20-10-4510 05/17 DENTAL INS	\$24.75		
		01-30-00-4510 05/17 DENTAL INS	\$85.79		
		01-40-00-4510 05/17 DENTAL INS	\$47.82		
		01-41-10-4510 05/17 DENTAL INS	\$28.31		
		01-66-00-4510 05/17 DENTAL INS	\$72.57		
		01-50-00-4510 05/17 DENTAL INS	\$24.75		
		01-64-00-4510 05/17 DENTAL INS	\$173.29		
		01-65-00-4510 05/17 DENTAL INS	\$12.38		
		41-65-00-4510 05/17 DENTAL INS	\$12.38		

or	Invoice	Description	Inv. Date	<b>Due Date</b>	Amount
		52-43-20-4510 05/17 DENTAL INS	\$29.17		
		52-44-30-4510 05/17 DENTAL INS	\$28.31		
		01-00-00-3849 05/17 DENTAL INS	\$6,710.61		
		01-13-00-4520 05/17 LIFE INS	\$20.34		
		01-14-00-4520 05/17 LIFE INS	\$5.89		
		01-15-00-4520 05/17 LIFE INS	\$5.89		
		01-16-00-4520 05/17 LIFE INS	\$5.89		
		01-16-00-4520 05/17 LIFE INS	\$5.89		
		01-20-00-4520 05/17 LIFE INS	\$47.12		
		01-20-10-4520 05/17 LIFE INS	\$82.93		
		01-20-20-4520 05/17 LIFE INS	\$33.71		
		01-20-40-4520 05/17 LIFE INS	\$4.28		
		01-30-00-4520 05/17 LIFE INS	\$5.89		
		01-31-00-4520 05/17 LIFE INS	\$16.74		
		01-40-00-4520 05/17 LIFE INS	\$5.89		
		01-41-10-4520 05/17 LIFE INS	\$50.09		
		01-66-00-4520 05/17 LIFE INS	\$11.78		
		01-50-00-4520 05/17 LIFE INS	\$28.36		
		01-64-00-4520 05/17 LIFE INS	\$17.67		
		01-65-00-4520 05/17 LIFE INS	\$2.95		
		01-71-00-4520 05/17 LIFE INS	\$3.75		
		41-65-00-4520 05/17 LIFE INS	\$2.95		
		52-43-20-4520 05/17 LIFE INS	\$30.89		
		52-43-30-4520 05/17 LIFE INS	\$17.10		
		52-44-20-4520 05/17 LIFE INS	\$21.35		
		52-44-30-4520 05/17 LIFE INS	\$25.46		
		01-00-00-3849 05/17 LIFE INS	\$675.92		
		01-15-00-5490 05/17 MEMBER FEE	\$61.19		
Vendor Tota	al for: IPBC	(Fiscal	YTD Payments: \$1,124,711.5	1)	\$281,177.87

	List #428 Amount
GENERAL FUND	\$243,410.65
TIF DISTRICT #1	\$326.83
WATER & SEWER OPERATIONS	\$37,440.39
Grand Total:	\$281,177.87
Total Vendors:	1
TOTAL FOR REGULAR CHECKS:	\$281,177.87

		<b>Board Listing</b> For Meeting Dated 07/10/17		
Vendor	Invoice	Description	Inv. Date	<b>Due Date</b>
A & H MECHA	ANICAL CONT. INC Invoice: 030280		04/25/17	06/23/17
		01-20-00-5110 RPL FLG POLE LGHT	\$1,136.05	

A & H MECHANICAL CONT. INC					
Invoice: 030280	01-20-00-5110 RPL FLG POLE L 01-20-00-5110 INSTL MOTN SW 01-20-00-5110 RPL LGHT FIXTU	TCHS	04/25/17 \$1,136.05 \$1,109.10 \$669.85	06/23/17	\$2,915.00
Vendor Total for: A & H MECHANICAL CONT.	INC (I	Fiscal YTD Payments:	\$11,284.00)		\$2,915.00
A 1 PARTY & WEDDING RENTAL					
Invoice: 0054600	41-65-00-5930 RTE 66 TBLECOV	/ERS	06/12/17 \$27.60	06/23/17	\$27.60
Vendor Total for: A 1 PARTY & WEDDING REN	NTAL (1	Fiscal YTD Payments:	\$400.00)		\$27.60
ABSTRACTS & TITLES, INC.					
Invoice: AB124688	313 AUTUMN RIDGE 01-10-00-5490 OWNERSHIP REI	PORT	05/24/17 \$100.00	06/23/17	\$100.00
Invoice: AB124689	317 AUTUMN RIDGE 01-10-00-5490 OWNERSHIP REI		05/24/17 \$100.00	06/23/17	\$100.00
Invoice: AB124691	320 AUTUMN RIDGE 01-10-00-5490 OWNERSHIP REI		05/24/17 \$100.00	06/23/17	\$100.00
Invoice: AB124692	AUTUMN RIDGE OUTLO 01-10-00-5490 OWNERSHIP REI	ΤА	05/24/17 \$100.00	06/23/17	\$100.00
Invoice: AB124746	310 S SEMINARY 01-10-00-5490 OWNERSHIP REI		05/24/17 \$100.00	06/23/17	\$100.00
Invoice: AB124758	2106 VANDALIA 01-10-00-5490 OWNERSHIP REI		05/30/17 \$100.00	06/23/17	\$100.00
Vendor Total for: ABSTRACTS & TITLES, INC.	(1	Fiscal YTD Payments:	\$1,700.00)		\$600.00
AETNA					
Invoice: 05/17 MILES	REFUND AMBULANCE C 01-00-00-3720 REFUND OVERP	VERPAYMENT YMNT	05/24/17 \$26.42	06/23/17	\$26.42
Vendor Total for: AETNA	()	Fiscal YTD Payments:	\$985.82)		\$26.42
ALL-PRO T'S					
Invoice: 8417	52-44-20-4710 LC: CWG 2017		05/19/17 \$24.00	06/23/17	\$24.00
Invoice: 8513	52-44-20-4710 LC: CWG 2017		06/09/17 \$48.00	06/23/17	\$48.00
Vendor Total for: ALL-PRO T'S	(1	Fiscal YTD Payments:	\$364.00)		\$72.00

List #427 Amount

		<b>Board Listing</b> For Meeting Dated 07/10/17			List #427
endor Invoice		Description	Inv. Date	<b>Due Date</b>	Amount
ARCHIMAGES, INC.					
Invoice: 33604		01-20-00-5490 RECONFIGURE RCRDS	05/15/17 \$526.50	06/23/17	\$526.50
Vendor Total for: ARCHIMAC	GES, INC.	(Fiscal YTD Pa	ayments: \$2,084.50)		\$526.50
AREA WIDE, INC.					
Invoice: 116164		STREET GARAGE 01-41-10-5120 SRVC ICE MACHINE	06/08/17 \$188.00	06/23/17	\$188.00
Vendor Total for: AREA WID	E, INC.	(Fiscal YTD Pa	ayments: \$.00)		\$188.00
B & H PHOTO-VIDEO					
Invoice: 126616901		01-20-00-6520 TRG RM VIDEO SCRN	05/26/17 \$186.62	06/23/17	\$186.62
Vendor Total for: B & H PHO	ΓΟ-VIDEO	(Fiscal YTD Pa	ayments: \$2,015.28)		\$186.62
BEELMAN LOGISTICS LLC					
Invoice: 548510		23 LOADS 01-41-10-6140 609.73T SEALCOAT	06/02/17 \$10,609.29	06/23/17	\$10,609.29
Invoice: 549706		15 LOADS 01-41-10-6140 391.68T SEALCOAT	06/08/17 \$6,815.26	06/23/17	\$6,815.26
Vendor Total for: BEELMAN	LOGISTICS LLC	(Fiscal YTD Pa	ayments: \$19,330.49)		\$17,424.55
BEN TIRE DISTRIBUTORS					
Invoice: 101124498	1	01-20-10-6130 #35 4 TIRES	05/20/17 \$440.56	06/23/17	\$440.56
Vendor Total for: BEN TIRE I	DISTRIBUTORS	(Fiscal YTD Pa	ayments: \$1,791.85)		\$440.56
BOUND TREE MEDICAL, LLC					
Invoice: 82509404		01-31-10-6520 GLUCS TEST STRIPS 01-31-10-6520 CATHETERS 01-31-10-6520 SPHYGMOMANOMETERS 01-31-10-6520 STYLETTES 01-31-10-6520 OB KITS	05/26/17 \$95.37 \$61.80 \$37.25 \$20.80 \$29.37	06/23/17	\$244.59

Vendor Total for: BOUND TREE MEDICAL, LLC

(Fiscal YTD Payments: \$10,943.69)

\$244.59

	<b>Board Listing</b> For Meeting Dated 07/f0/17			List #427
Vendor Invoice	Description	Inv. Date	<b>Due Date</b>	Amount
BROADWAY FORD TRUCK SALES, INC.				
Invoice: 76084	52-44-20-5130 TV VAN FRNT ALGNT	06/10/17 \$311.37	06/23/17	\$311.37
Vendor Total for: BROADWAY FORD TRUCK	SALES, INC. (Fiscal YTD)	Payments: \$199.70)		\$311.37
BUTLER SUPPLY, INC.				
Invoice: 12716031	52-44-30-6150 SWGE PUMP REOSTAT 52-44-30-6150 PHOTO EYE	06/01/17 \$299.40 \$48.80	06/23/17	\$348.20
Invoice: 12718760	52-44-30-6150 LIGHT TIMER	06/05/17 \$46.27	06/23/17	\$46.27
Vendor Total for: BUTLER SUPPLY, INC.	(Fiscal YTD	Payments: \$354.47)		\$394.47
CAMPER EXCHANGE, INC.				
Invoice: 506764	52-44-20-6120 TRLR TAILGATE HNG	06/07/17 \$23.40	06/23/17	\$23.40
Vendor Total for: CAMPER EXCHANGE, INC.	(Fiscal YTD	Payments: \$269.11)		\$23.40
CARD SERVICES				
Invoice: 05/17	01-20-10-6550 KJ: CRASH TRG GAS 01-20-10-4710 EAR MIC SETS	05/26/17 \$29.72 \$163.07	06/23/17	\$192.79
Vendor Total for: CARD SERVICES	(Fiscal YTD	Payments: \$3,363.24)		\$192.79
CARD SERVICES				
Invoice: 05/17	01-20-00-5620 SE: SPI GRAD HOTL 01-20-00-5620 RW: SPI GRAD HOTL 01-20-00-5620 EH: SPI GRAD HOTL 01-20-00-5620 CM: SPI GRAD HOTL	05/26/17 \$177.95 \$177.95 \$177.95 \$177.95	06/23/17	\$711.80
Vendor Total for: CARD SERVICES	(Fiscal YTD	Payments: \$2,601.77)		\$711.80
CDW GOVERNMENT, INC.				
Invoice: HXZ7362	01-16-00-8300 PD XEROX PHASER	05/25/17 \$1,127.28	06/23/17	\$1,127.28
Vendor Total for: CDW GOVERNMENT, INC.	(Fiscal YTD	Payments: \$23,073.43)		\$1,127.28

	<b>Board Listing</b> For Meeting Dated 07/10/	17			List #427
Vendor Invoice	Descri	ption	Inv. Date	<b>Due Date</b>	Amount
CHECKER BAG COMPANY					
Invoice: 26510	01-41-10-6520 LARGE TRASI	H BAGS	06/08/17 \$205.84	06/23/17	\$205.84
Vendor Total for: CHECKER BAG COMPA	ANY	(Fiscal YTD Payment	s: \$332.00)		\$205.84
CHEMTRADE CHEMICALS US LLC					
Invoice: 92110946	52-44-30-6560 4,491.82 GAL A	ALUM	05/26/17 \$4,111.36	06/23/17	\$4,111.36
Vendor Total for: CHEMTRADE CHEMICA	ALS US LLC	(Fiscal YTD Payment	s: \$36,069.50)		\$4,111.36
CHILDERSON, SIMON (FD) Invoice: 05/17 MILEAGE	REIMBURSE 05/18/17 T 01-31-00-6550 SC: MILEAGE	ESTING MILEAGE	05/18/17 \$90.95	06/23/17	\$90.95
Vendor Total for: CHILDERSON, SIMON	(FD)	(Fiscal YTD Payment	s: \$3,152.73)		\$90.95
CINTAS FIRE 636525					
Invoice: 0D65101317	01-20-40-5120 FIRE EXTNGR	MAINT	05/08/17 \$90.00	06/23/17	\$90.00
Vendor Total for: CINTAS FIRE 636525		(Fiscal YTD Payment	s: \$1,814.49)		\$90.00
CITY OF COLLINSVILLE					
Invoice: WORK COMP 305  Invoice: WORK COMP 306	01-31-00-4540 FA: WORK CO 01-31-00-4540 DB: WORK CO 01-20-10-4540 MB: WORK CO 01-31-00-4540 RD: WORK CO 01-31-00-4540 DM: WORK CO 01-34-00-4540 DM: WORK CO 01-31-00-4540 DO: WORK CO 01-31-00-4540 TR: WORK CO 52-43-20-4540 JR: WORK CO 01-31-00-4540 ES: WORK CO 01-20-10-4540 TS: WORK CO	OMP OMP OMP OMP OMP OMP OMP MP MP MP MP	06/15/17 \$110.25 \$558.00 \$8,739.30 \$3,692.60 \$141.75 \$53.73 \$94.50 \$425.25 \$614.25 \$4,085.60 \$63.00 \$992.25 06/22/17	06/23/17 06/23/17	\$19,570.48 \$80,131.29
invoice. WORK COMI 300	01-31-00-4540 DB: WORK CC 01-20-10-4540 MB: WORK CC 52-43-20-4540 TG: WORK CC	OMP	\$3,317.17 \$5,730.36 \$349.01	00/23/17	ψου,131.29

		Board Listing For Meeting Dated 07/f	0 0/17			List #427
Vendor	Invoice	Desc	ription	Inv. Date	<b>Due Date</b>	Amount
		01-31-00-4540 ES: WORK C 01-41-10-4540 RW: WORK C 01-20-10-4540 CW: WORK C 01-31-00-4540 TR: WORK C	COMP COMP	\$3,609.36 \$32.31 \$40,593.08 \$26,500.00		
$\overline{ m V}$	endor Total for: CITY OF COLLINSVILLE		(Fiscal YTD Payment	ts: \$120,713.49	)	\$99,701.77
CLAR	KE MOSQUITO CONTROL PRODUCTS, INC Invoice: 5077147	01-41-10-6560 MOSQUITO	SPRAY	06/13/17 \$1,667.90	06/23/17	\$1,667.90
$\overline{V}$	endor Total for: CLARKE MOSQUITO CONTR	OL PRODUCTS, INC	(Fiscal YTD Payment	rs: \$28,963.81)		\$1,667.90
CLEAN	N THE UNIFORM COMPANY HIGHLAND			06/15/15	0.6/00/15	<b>#171.70</b>
	Invoice: 31940943	01-41-10-5290 MATS, MOPS	S, TWLS	06/15/17 \$161.78	06/23/17	\$161.78
	Invoice: 40403940	01-20-00-5490 MATS,TWLS	,BLNKTS	05/24/17 \$218.71	06/23/17	\$218.71
	Invoice: 40405109	01-20-00-5490 MATS,TWLS	,BLNKTS	05/31/17 \$118.82	06/23/17	\$118.82
	Invoice: 40406295	01-20-00-5490 MATS,TWLS		06/07/17 \$232.36	06/23/17	\$232.36
$\overline{ m V}$	endor Total for: CLEAN THE UNIFORM COMI	PANY HIGHLAND	(Fiscal YTD Payment	s: \$8,839.23)		\$731.67
COE E	QUIPMENT INC.					
	Invoice: 65371	52-44-20-6120 TV CAMERA	TIRES	06/06/17 \$396.13	06/23/17	\$396.13
$\overline{ m V}$	endor Total for: COE EQUIPMENT INC.		(Fiscal YTD Payment	s: \$87,935.59)		\$396.13
COLLI	NSVILLE ICE & FUEL Invoice: 57987	01-41-10-6140 ROCK		05/10/17 \$5.50	06/23/17	\$5.50
$\overline{ m V}$	endor Total for: COLLINSVILLE ICE & FUEL		(Fiscal YTD Payment	s: \$1,134.33)		\$5.50
CONC	RETE SUPPLY OF ILLINOIS					
CONC	Invoice: 155475	BELTLINE/KEEBLER		06/08/17	06/23/17	\$428.75
	Invoice: 155599	47-00-00-8500 5CY CONCR MAIN ST WATER MA 41-00-00-8500 54CY CONC	IN	\$428.75 06/08/17 \$4,590.00	06/23/17	\$4,590.00

		roi Meeting Dated 07/10/17			LIST #44/
endor	Invoice	Description	Inv. Date	<b>Due Date</b>	Amount
Vendor	Total for: CONCRETE SUPPLY OF ILL	INOIS (Fiscal YTD Pa	yments: \$29,612.28)		\$5,018.75
CONNOR CO	MPANY				
	Invoice: S7593349.001	52-43-20-6150 CYLDR,ADPTR,SOLDR	06/01/17 \$61.34	06/23/17	\$61.34
	Invoice: S7597249.001	52-43-30-6120 PVC, ADAPTER	06/05/17 \$7.16	06/23/17	\$7.16
Vendor	Total for: CONNOR COMPANY	(Fiscal YTD Pa	yments: \$745.18)		\$68.50
COPPOTELL	I, JAMES				
	Invoice: 17-03	01-20-00-5110 FILL HOLES, PAINT 01-20-00-5110 REP LT FXTR, CLEAN 01-20-00-5110 CLEAN, PAINT DOORS 01-20-00-5110 CLEAN FLOORS 01-20-00-5110 CAULK WINDOWS	06/09/17 \$62.50 \$100.00 \$112.50 \$12.50 \$25.00	06/23/17	\$412.50
Vendor	Total for: COPPOTELLI, JAMES	(Fiscal YTD Pa	yments: \$1,425.00)		\$412.50
CREEKSIDE	GARDENS				
	Invoice: 010786	01-12-00-6170 CAB: PLANTS	05/08/17 \$467.13	06/23/17	\$467.13
	Invoice: 798982	01-12-00-6520 CAB: YOM CERTFCTS	05/08/17 \$125.00	06/23/17	\$125.00
Vendor	Total for: CREEKSIDE GARDENS	(Fiscal YTD Pa	yments: \$421.24)		\$592.13
DELL MARK	ETING LP				
	Invoice: 10162206658	01-20-10-8300 PATRL CAR LAPTOPS	04/25/17 \$11,844.00	06/23/17	\$11,844.00
Vendor	Total for: DELL MARKETING LP	(Fiscal YTD Pa	yments: \$8,352.00)		\$11,844.00
ERB EQUIPM	MENT CO, INC				
	Invoice: 166463	01-41-10-6120 EXCVTR BLWR MOTOR	05/18/17 \$214.05	06/23/17	\$214.05
Vendor	Total for: ERB EQUIPMENT CO, INC	(Fiscal YTD Pa	yments: \$17,198.97)		\$214.05
ERB TURF &	UTILITY EQUIP, INC				
	Invoice: 058578		06/09/17	06/23/17	\$200.00

	<b>Board Listing</b> For Meeting Dated 07/f0/17			List #427
endor Invoice	Description	Inv. Date	<b>Due Date</b>	Amount
Invoice: 366241	01-41-10-6530 STIHL BLOWER	\$200.00 06/01/17	06/23/17	\$33.99
	52-44-20-6520 WEED EATER LINE	\$33.99		
Invoice: 366360	52-44-20-5120 REP CHAINSAW	06/02/17 \$133.83	06/23/17	\$133.83
Vendor Total for: ERB TURF & UTILIT	Y EQUIP, INC (Fiscal YTD Pa	ayments: \$3,028.99)		\$367.82
FAST LANE TOWING				
Invoice: 9711	52-43-20-5130 #35 SERVICE A/C	06/12/17 \$95.00	06/23/17	\$95.00
Vendor Total for: FAST LANE TOWING	G (Fiscal YTD Pa	ayments: \$1,263.20)		\$95.00
FEDDER OIL COMPANY				
Invoice: 72960	01-31-10-6550 274.9 GAL DIESEL 01-31-00-6550 160.9 GAL DIESEL 01-34-00-6550 21.9 GAL DIESEL 01-41-10-6550 789.1 GAL DIESEL 01-41-10-6550 55.3 GAL DIESEL 41-00-00-8500 30.0 GAL DIESEL 52-43-20-6550 26.7 GAL DIESEL 01-00-00-3840 31.6 GAL DIESEL 01-41-10-6550 25.6 GAL DIESEL	06/06/17 \$529.73 \$310.05 \$42.20 \$1,520.60 \$106.56 \$57.81 \$51.45 \$60.89 \$49.35	06/23/17	\$2,728.64
Vendor Total for: FEDDER OIL COMPA	ANY (Fiscal YTD Pa	nyments: \$80,010.16)		\$2,728.64
FEDEX				
Invoice: 5-828-05991	01-14-00-5510 SHIP VHCL PAPRWRK	06/08/17 \$22.66	06/23/17	\$22.66
Vendor Total for: FEDEX	(Fiscal YTD Pa	ayments: \$159.30)		\$22.66
FIREHOUSE MAGAZINE				
Invoice: 1105582725	01-30-00-5650 2YR SUBSCRIPTION	05/11/17 \$49.95	06/23/17	\$49.95
Vendor Total for: FIREHOUSE MAGAZ	INE (Fiscal YTD Pa	nyments: \$.00)		\$49.95
G & K SERVICES - ST LOUIS				
Invoice: 6070709911		06/06/17	06/23/17	\$97.86

		<b>Board Listing</b> For Meeting Dated 07/f0/17			List #427
Vendor	Invoice	Description	Inv. Date	<b>Due Date</b>	Amount
		01-41-10-5930 STREET UNIFORMS	\$97.86		
	Invoice: 6070711523	52-43-30-5930 WTR PLNT UNIFORMS	06/13/17 \$44.88	06/23/17	\$44.88
	Invoice: 6070711524	52-43-20-5930 WTR LNS UNIFORMS	06/13/17 \$60.52	06/23/17	\$60.52
	Invoice: 6070711525	52-44-30-5930 WW PLANT UNIFORMS	06/13/17 \$49.42	06/23/17	\$49.42
	Invoice: 6070711526	52-44-20-5930 WW LINES UNIFORMS	06/13/17 \$55.33	06/23/17	\$55.33
$\overline{V}$	endor Total for: G & K SERVICES - ST LOUIS	(Fiscal	YTD Payments: \$7,426.71)		\$308.01
GATEV	VAY GRIZZLIES				
	Invoice: 214432 (2)	01-00-00-3840 HR EVENT TICKETS	06/21/17 \$504.00	06/23/17	\$504.00
$\overline{V}$	endor Total for: GATEWAY GRIZZLIES	(Fiscal	YTD Payments: \$90.00)		\$504.00
GOVEF	RNMENT FINANCE OFFICERS ASSOC				
	Invoice: 2016 CAFR	01-50-00-5490 APPLCTN CERT ACHV	06/16/17 \$435.00	06/23/17	\$435.00
$\overline{V}$	endor Total for: GOVERNMENT FINANCE OF	FICERS ASSOC (Fiscal '	YTD Payments: \$380.00)		\$435.00
GRAIN	GER				
	Invoice: 9464287524	52-44-20-6520 EAR PLGS,SAW BLDS	06/06/17 \$181.76	06/23/17	\$181.76
$\overline{V}$	endor Total for: GRAINGER	(Fiscal	YTD Payments: \$3,562.25)		\$181.76
HELGE	ET GAS PRODUCTS, INC				
	Invoice: 01183201	01-31-10-6520 CYLINDERS	05/31/17 \$96.70	06/23/17	\$96.70
	Invoice: 01599145		05/30/17	06/23/17	\$30.00
	Invoice: 01602784	01-31-10-6520 OXYGEN 01-31-10-6520 OXYGEN	\$30.00 06/05/17 \$30.00	06/23/17	\$30.00
$\overline{V}$	endor Total for: HELGET GAS PRODUCTS, IN	C (Fiscal `	YTD Payments: \$630.50)		\$156.70
HII.MF	S LEGAL SOLUTIONS, LLC.				
1111/1411/	Invoice: 10906		06/10/17	06/23/17	\$5,653.00

Vendor Invoice	Board Listing For Meeting Dated 07/10/1 Descrip		nv. Date	Due Date	List #427 Amount
	<u> </u>		1,653.00		12220 W220
	01-10-00-5330 01/17 LEGAL SV 01-10-00-5330 02/17 RETAINE		1,000.00		
Vendor Total for: HILMES LEGAL SOLUTIONS	S, LLC.	(Fiscal YTD Payments: \$5	5,719.00)		\$5,653.00
HOCHSCHILD, BLOOM & COMPANY LLP					
Invoice: 64708	01-10-00-5310 2016 AUDIT	\$3	05/31/17 3,700.00	06/23/17	\$3,700.00
Vendor Total for: HOCHSCHILD, BLOOM & CO	OMPANY LLP	(Fiscal YTD Payments: \$2	25,900.00)		\$3,700.00
HUGHES CUSTOMAT INC					
Invoice: S2017	01-20-40-5110 1 YR FLOOR M.		05/01/17 \$429.45	06/23/17	\$429.45
Vendor Total for: HUGHES CUSTOMAT INC		(Fiscal YTD Payments: \$.			\$429.45
IGFOA					
Invoice: 06/17 WEBINAR	01-50-00-5630 AC: UB SEMINA		06/15/17 \$95.00	06/23/17	\$95.00
Invoice: 09/17 CONF	01-50-00-5630 TA: CONFEREN		*	06/23/17	\$350.00
Vendor Total for: IGFOA		(Fiscal YTD Payments: \$3	*		\$445.00
JOHNNY ON THE SPOT #347					
Invoice: 0347-000201974	41-65-00-5930 MOVIES ON MA	AIN	05/31/17 \$76.77	06/23/17	\$76.77
Vendor Total for: JOHNNY ON THE SPOT #347		(Fiscal YTD Payments: \$.	*		\$76.77
KIENSTRA PRECAST LLC		`	,		
Invoice: 2017-1405	MILL ST 52-44-20-6150 48" MANHOLE		06/05/17 \$990.00	06/23/17	\$990.00
Vendor Total for: KIENSTRA PRECAST LLC		(Fiscal YTD Payments: \$7			\$990.00
KIENSTRA-ILLINOIS, LLC					
Invoice: 87191	MAIN ST WATER MAIN 41-00-00-8500 50CY CONCRE	ΓΕ \$4	05/31/17 1,121.00	06/23/17	\$4,121.00
Vendor Total for: KIENSTRA-ILLINOIS, LLC		(Fiscal YTD Payments: \$.	00)		\$4,121.00

	Board Listin For Meeting Dated 07	ng 7/10/17			List #427
endor Invoice	De	escription	Inv. Date	<b>Due Date</b>	Amount
KONE INC					
Invoice: 949631573	01-14-00-5120 06/17 ELE	V MAINT	06/01/17 \$284.24	06/23/17	\$284.24
Vendor Total for: KONE INC		(Fiscal YTD Payme	ents: \$1,421.20)		\$284.24
KORTE & LUITJOHAN					
Invoice: 8964	CNCL APPROVED 1 52-43-30-8500 WTR PLN	10/24/16, ORD 16-83 T CONST 4	05/24/17 \$524,134.69	06/23/17	\$524,134.69
Vendor Total for: KORTE & LUITJOHAN		(Fiscal YTD Payme	ents: \$1,062,440.9	93)	\$524,134.69
LANDMARK FORD INC.					
Invoice: 9005	CNCL APPROVED ( 11-00-00-8400 2017 FOR 11-00-00-8400 LICENSE,		06/15/17 \$17,621.00 \$196.00	06/23/17	\$17,817.00
Vendor Total for: LANDMARK FORD INC.	(Fiscal YTD Payments: \$70,138.00)			\$17,817.00	
LHOIST NORTH AMERICA OF MISSOURI, I					
Invoice: 1171903163	BOL #400037271 52-43-30-6560 26.6T QUI	CKLIME	06/09/17 \$5,054.00	06/23/17	\$5,054.00
Vendor Total for: LHOIST NORTH AMERICA C	OF MISSOURI, I	(Fiscal YTD Payme	ents: \$69,889.60)		\$5,054.00
LOWENBAUM LAW					
Invoice: 87309	01-15-00-5330 05/17 LEC	GAL SVCS	05/31/17 \$26,210.25	06/23/17	\$26,210.25
Vendor Total for: LOWENBAUM LAW		(Fiscal YTD Paymo	ents: \$66,853.12)		\$26,210.25
MADISON COUNTY INFORMATION TECHNOLOG	βY				
Invoice: 2017-04C	01-20-00-5490 CIRCUITS	S COMMNCTN	05/23/17 \$70.06	06/23/17	\$70.06
Vendor Total for: MADISON COUNTY INFORM	MATION TECHNOLOG	GY (Fiscal YTD Paymo	ents: \$357.14)		\$70.06
MCKAY AUTO PARTS, INC					
Invoice: 213742	52-44-20-6120 SKD LOA	DD BATTEDV	06/06/17 \$60.00	06/23/17	\$60.00
Invoice: 214078	52-44-20-0120 SKD LUA	DK DATTEKT	06/08/17	06/23/17	\$3.69

<b>Board Listing</b> For Meeting Dated 07/f0/17
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		For Meeting Dated 07/10/17			List #427
endor	Invoice	Description	Inv. Date	<b>Due Date</b>	Amount
		52-44-20-6520 FUSE HOLDER	\$3.69		
Vendor	Total for: MCKAY AUTO PARTS, INC	(Fisca	1 YTD Payments: \$6,507.73)		\$63.69
MED-VET II	NTERNATIONAL				
	Invoice: 881914-1	01-20-40-6520 PET STRETCHERS	05/05/17 \$122.70	06/23/17	\$122.70
Vendor	Total for: MED-VET INTERNATIONAL	(Fisca	YTD Payments: \$115.17)		\$122.70
MIDWEST N	MUNICIPAL SUPPLY INC				
	Invoice: 0161216	52-44-20-6150 PVC PIPE, LUBE	06/12/17 \$618.38	06/23/17	\$618.38
Vendor	Total for: MIDWEST MUNICIPAL SUPP	PLY INC (Fisca	1 YTD Payments: \$56,451.39)		\$618.38
MIDWEST (	OCCUPATIONAL MEDICINE				
	Invoice: 41136	01-15-00-5340 MC: PRE EMP PHYS	06/02/17 \$90.00	06/23/17	\$90.00
	Invoice: 41152	01-15-00-5340 DC: PRE EMP PHYS	06/02/17 \$90.00	06/23/17	\$90.00
	Invoice: 41281	01-15-00-5340 KE: PRE EMP PHYS	06/02/17 \$464.00	06/23/17	\$464.00
	Invoice: 41353	01-15-00-5340 EF: VACCINE	06/02/17 \$78.00	06/23/17	\$78.00
	Invoice: 41857	01-15-00-5340 AK: RANDOM DOT	06/02/17 \$42.00	06/23/17	\$42.00
Vendor	Total for: MIDWEST OCCUPATIONAL	MEDICINE (Fisca	1 YTD Payments: \$1,762.70)		\$764.00
MISSISSIPP	I LIME COMPANY				
	Invoice: 1320380	BOL #615545-1 52-44-30-6560 24.17T HYDRD LIME	06/07/17 \$4,471.45	06/23/17	\$4,471.45
Vendor	Total for: MISSISSIPPI LIME COMPAN	Y (Fisca	1 YTD Payments: \$27,076.60)		\$4,471.45
MOW PRIN	ΓING				
	Invoice: 75350	01-20-40-5540 NL: BUSINSS CARDS	04/26/17 \$59.64	06/23/17	\$59.64
	Invoice: 75534	01-20-20-5540 CMMNCTN TRNG MN	05/25/17	06/23/17	\$210.08
	Invoice: 75597	01 20-20-33-to Children III IIII IIII	06/08/17	06/23/17	\$50.00

	Board Listing For Meeting Dated 07/10/	17			List #427
Tendor Invoice	Descri		Inv. Date	<b>Due Date</b>	Amount
I	01-20-10-4710 MT: BUSINSS	CARDS	\$50.00	0.6/22/17	Ф.С. 0.7
Invoice: 75600	01-30-00-5540 RD: BUSINSS	CARDS	06/05/17 \$55.87	06/23/17	\$55.87
Vendor Total for: MOW PRINTING		(Fiscal YTD Payment	s: \$4,414.75)		\$375.59
MUELLER REPORTING, P.C.					
Invoice: 05/17 REPORT	01-10-00-5330 DEPOSTN TRN	NSCRPT	05/19/17 \$158.80	06/23/17	\$158.80
Vendor Total for: MUELLER REPORTING, P.C.		(Fiscal YTD Payment	s: \$391.55)		\$158.80
NU WAY CONCRETE FORMS TROY, LLC					
Invoice: 1154059	01-41-10-6530 GROUND ROE	) DRIVER	06/09/17 \$142.50	06/23/17	\$142.50
Vendor Total for: NU WAY CONCRETE FORMS	TROY, LLC	(Fiscal YTD Payment	s: \$5,876.20)		\$142.50
OK FASTENERS, INC					
Invoice: 164906	52-44-20-6150 VALVE BOLTS	S	06/07/17 \$39.40	06/23/17	\$39.40
Vendor Total for: OK FASTENERS, INC		(Fiscal YTD Payment	s: \$36.98)		\$39.40
PERSONAL PET SERVICE, INC. (PPS)					
Invoice: 351	01-20-40-5490 ANIMAL DISP	OSAL	05/24/17 \$392.40	06/23/17	\$392.40
Vendor Total for: PERSONAL PET SERVICE, IN	C. (PPS)	(Fiscal YTD Payment	s: \$423.45)		\$392.40
PITNEY BOWES					
Invoice: 06/17	01-14-00-5510 POSTAGE		06/15/17 \$6,000.00	06/23/17	\$6,000.00
Vendor Total for: PITNEY BOWES		(Fiscal YTD Payment	s: \$.00)		\$6,000.00
QUILL CORPORATION					
Invoice: 6786439	01 20 10 (520 CODY BARER		05/15/17	06/23/17	\$383.92
Invoice: 6792163	01-20-10-6520 COPY PAPER 01-20-20-6520 LABELS		\$383.92 05/15/17 \$53.94	06/23/17	\$53.94

		<b>Board Listing</b> For Meeting Dated 07/f0/17	,		List #427
endor	Invoice	Descript		<b>Due Date</b>	Amount
(QUILL CORPO	RATION Cont'd)				
]	Invoice: 7117066	01-20-10-6520 USB DRIVES	05/30/17 \$243.02	06/23/17	\$243.02
]	Invoice: 7182325	01-20-10-6520 BLU RAY WRITE 01-20-10-6520 BLU RAY DISCS	06/01/17	06/23/17	\$316.48
Vendor Tot	al for: QUILL CORPORATION	(	Fiscal YTD Payments: \$4,441.70	)	\$997.36
RAGNASOFT IN	NCORPORATED				
]	Invoice: RSI-0002673	1 YEAR SUBSCRIPTION 01-20-00-5370 SCHEDULNG,PA	YROLL 06/02/17 \$2,500.00	06/23/17	\$2,500.00
Vendor Tot	al for: RAGNASOFT INCORPORA	ATED (	Fiscal YTD Payments: \$.00)		\$2,500.00
RELIANT PIPEL	LINE PRODUCTS INC.				
]	Invoice: 0620	52-43-20-6150 4"LN STP SADDI	.ES 06/05/17	06/23/17	\$720.00
Vendor Tot	al for: RELIANT PIPELINE PROD	OUCTS INC. (	Fiscal YTD Payments: \$8,220.00	)	\$720.00
REVISON SYST	EMS				
]	Invoice: 05/19/17	01-20-00-5110 RPL PD DOOR R	05/19/17 EADR \$100.00	06/23/17	\$100.00
]	Invoice: 05/23/17	01-20-00-5110 SVC ISONIS SYS	05/23/17	06/23/17	\$50.00
Vendor Tot	al for: REVISON SYSTEMS	(1	Fiscal YTD Payments: \$1,100.00	)	\$150.00
RTS, INC.					
1	Invoice: 16150	01-20-10-5130 #35 MOUNT,BAL	ANCE 05/23/17 \$96.00	06/23/17	\$96.00
]	Invoice: 16152	01-20-10-5130 #17 REP TIRE	05/23/17 \$20.00	06/23/17	\$20.00
]	Invoice: 16153	01-20-10-5130 #7 REP TIRE	05/23/17	06/23/17	\$20.00
]	Invoice: 16159	01-20-10-5130 #/ REP TIRE 01-20-00-5130 #28 REP TIRE	\$20.00 06/01/17 \$20.00	06/23/17	\$20.00
Vendor Tot	al for: RTS, INC.	(	Fiscal YTD Payments: \$308.00)		\$156.00
SCHULTE SUPF	PLY, INC.				
	Invoice: S1126552.001		06/06/17	06/23/17	\$254.94

Tendor Invoice	Board Listing For Meeting Dated 07/10/17 Description	Inv. Date	Due Date	List #427 Amount
	52-44-20-6520 DYE TABLETS	\$254.94		
Vendor Total for: SCHULTE SUPPLY, INC.	(Fiscal YTD Pay	ments: \$1,307.71)		\$254.94
SEALING SPECIALISTS, INC.				
Invoice: 1006850	52-44-30-6150 FILTER SEALS	06/06/17 \$552.84	06/23/17	\$552.84
Vendor Total for: SEALING SPECIALISTS, INC.	(Fiscal YTD Paya	ments: \$2,646.13)		\$552.84
SECRETARY OF STATE				
Invoice: #44 PLATES	01-20-10-6520 #44 LICENSE RGSTN	06/01/17 \$101.00	06/23/17	\$101.00
Invoice: #44 TITLE	01-20-10-6520 #44 TITLE,TRANSFR	06/01/17 \$120.00	06/23/17	\$120.00
Invoice: 1731221 (17)	01-20-00-6520 #43 LICENSE RENEW	06/01/17 \$101.00	06/23/17	\$101.00
Invoice: 75160J-B (17)	01-20-00-6520 #24 LICENSE RENEW	06/01/17 \$101.00	06/23/17	\$101.00
Invoice: P798485 (17)	01-20-00-6520 #37 LICENSE RENEW	06/01/17 \$101.00	06/23/17	\$101.00
Invoice: Y947970 (17)	01-20-10-6520 #38 LICENSE RENEW	06/01/17 \$101.00	06/23/17	\$101.00
Vendor Total for: SECRETARY OF STATE	(Fiscal YTD Pay	ments: \$1,405.00)		\$625.00
SENTINEL EMERGENCY SOLUTIONS				
Invoice: 47920	01-31-00-5120 INSPECT TOOL	04/20/17 \$179.85	06/23/17	\$179.85
Invoice: 48530	01-31-00-6520 GRIPPR HOSE SYSTM	05/25/17 \$404.85	06/23/17	\$404.85
Invoice: 48612	01-31-10-6520 SPLINT STRETCHER	05/31/17 \$675.00	06/23/17	\$675.00
Vendor Total for: SENTINEL EMERGENCY SOI		ments: \$2,136.21)		\$1,259.70
SHAPIRO METAL SUPPLY CO				
Invoice: 96655	52-44-20-6120 DRILL PRESS STEEL	06/07/17 \$63.50	06/23/17	\$63.50
Invoice: 96716	52-44-20-6120 DRILL PRESS STEEL	06/12/17 \$20.50	06/23/17	\$20.50
Vendor Total for: SHAPIRO METAL SUPPLY Co		ments: \$1,856.00)		\$84.00

		Board Listin For Meeting Dated 07/2	<b>g</b> f0/17			List #427
endor	Invoice	Desc	cription	Inv. Date	<b>Due Date</b>	Amount
SHRED-IT USA LI	.C					
	roice: 8122413850	01-20-00-5490 SHRED OLI	D DOCS	05/22/17 \$70.53	06/23/17	\$70.53
Vendor Total	for: SHRED-IT USA LLC		(Fiscal YTD Pa	yments: \$492.39)		\$70.53
SITEONE LANDSO	CAPE SUPPLY, LLC					
Inv	roice: 80974375	01-41-10-6140 FERTILIZEI 01-41-10-6140 GRASS SEE		06/09/17 \$24.44 \$138.88	06/23/17	\$163.32
Inv	roice: 81016516	01-41-10-6140 GRASS SEE 01-41-10-6140 FERTILIZEI	D	06/12/17 \$68.08 \$24.44	06/23/17	\$92.52
Vendor Total	for: SITEONE LANDSCAPE SUP	PLY, LLC	(Fiscal YTD Pa	syments: \$722.56)		\$255.84
SOUTHWESTERN	ELECTRIC COOP, INC					
	roice: 05/17 SL SIREN	01-34-00-5710 05/17 ELEC 01-34-00-6520 LATE FEE	TRIC	05/12/17 \$28.30 \$1.41	06/23/17	\$29.71
Inv	roice: 06/17 2873	01-41-10-5710 157 & SA35 01-41-10-5720 26 STREET 01-41-10-5710 157 & EAST 01-41-10-5710 BELTLINE	LIGHTS PORT SL	06/12/17 \$55.68 \$722.26 \$33.97 \$39.53	06/23/17	\$851.44
Inv	roice: 06/17 SL SIREN	01-34-00-5710 06/17 ELEC	TRIC	06/12/17 \$28.30	06/23/17	\$28.30
Vendor Total	for: SOUTHWESTERN ELECTRI	C COOP, INC	(Fiscal YTD Pa	yments: \$13,030.77)		\$909.45
SOUTHWESTERN	IL PLANNING COMMISSION					
	roice: M59	01-10-00-5610 2017 SIMAF	PC DUES	05/16/17 \$2,406.00	06/23/17	\$2,406.00
Vendor Total	for: SOUTHWESTERN IL PLANN	NING COMMISSION	(Fiscal YTD Pa	yments: \$.00)		\$2,406.00
STANDARD COFF	TEE SERVICE CO					
Inv	roice: T171526771010	01-14-00-6520 COFFEE SE	RVICE	06/01/17 \$132.86	06/23/17	\$132.86
Vendor Total	for: STANDARD COFFEE SERVI	CE CO	(Fiscal YTD Pa	yments: \$733.96)		\$132.86

<b>Board Listing</b> For Meeting Dated 07/f0/17
For Meeting Dated 07/10/17

		For Meeting Dated 07/10/17		List #427	
endor	Invoice	Description	Inv. Date	<b>Due Date</b>	Amount
STAPLES A	ADVANTAGE				
	Invoice: 3339515593	01-15-00-6520 LED FLARE	05/09/17 \$11.89	06/23/17	\$11.89
	Invoice: 3339896485	01-15-00-6520 RTN LED FLARE	05/13/17 -\$11.89	06/23/17	-\$11.89
	Invoice: 3340333704	01-14-00-6520 RETRCTBLE BARRIER	05/19/17 \$175.98	06/23/17	\$175.98
	Invoice: 3340523921	01-14-00-6510 CLIPBOARD 01-14-00-6510 ENVELOPES 01-14-00-6520 COFFEE 01-14-00-6520 KEURIG CLEANER 01-14-00-6520 AIR FRESHENER 01-14-00-6520 CLOROX WIPES 01-14-00-6520 KLEENEX	05/20/17 \$16.99 \$24.98 \$12.95 \$13.99 \$6.58 \$6.62 \$4.29	06/23/17	\$86.40
	Invoice: 3340523924	01-14-00-6510 COMP BOOKS	05/20/17 \$3.45	06/23/17	\$3.45
	Invoice: 3340714190	01-15-00-6510 LETTER TRAYS	05/23/17 \$71.97	06/23/17	\$71.97
	Invoice: 3340714191	01-13-00-6510 PENS 01-10-00-6510 PAPER	05/23/17 \$13.58 \$19.85	06/23/17	\$33.43
	Invoice: 3340770379	01-14-00-6510 BINDER 01-14-00-6510 MAILING LABELS 01-14-00-6510 TAB DIVIDERS 01-14-00-6520 SIGN HOLDERS 01-14-00-6520 PAMPHLET HOLDER 01-14-00-6520 MAGAZINE HOLDER	05/24/17 \$4.04 \$22.69 \$4.00 \$15.16 \$9.18 \$17.79	06/23/17	\$72.86
	Invoice: 3340770380	01-14-00-6510 BINDER	05/24/17 \$5.48	06/23/17	\$5.48
	Invoice: 3340988834	01-10-00-6520 CERTIFICATE HLDRS	05/26/17 \$33.30	06/23/17	\$33.30
	Invoice: 3341338833	01-14-00-6520 FLASHLIGHTS	05/27/17 \$27.98	06/23/17	\$27.98
	Invoice: 3342226065	01-14-00-6520 RTN MAGAZINE HLDR	06/03/17 -\$17.79	06/23/17	-\$17.79
Vendo	or Total for: STAPLES ADVANTAGE	(Fiscal YTD P	Payments: \$8,047.49)		\$493.06
TREASUR	ER, STATE OF ILLINOIS Invoice: 120827	PROJ: TE-00D8/188/000 41-00-00-8500 CVLE STREETSCAPE	05/01/17 \$165,168.96	06/23/17	\$165,168.96

		roi Meeting Dated 07/10	// 1 /			L18t #44/
endor	Invoice	Descr	iption	Inv. Date	<b>Due Date</b>	Amount
(TREASUI	RER, STATE OF ILLINOIS Cont'd)					
	Invoice: 120827 CR	PROJ: TE-00D8/188/000 41-00-00-3440 CVLE STRSCI	P GRANT	05/01/17 -\$132,135.57	06/23/17	-\$132,135.57
Vend	or Total for: TREASURER, STATE OF ILLI	NOIS	(Fiscal YTD Payment	ts: \$549,575.95	)	\$33,033.39
TRIDENT	INSURANCE SERVICES					
	Invoice: 86913	CLAIM #TNT-0140941 52-44-20-5910 SWR DMG DE	EDUCTBLE	06/14/17 \$3,388.66	06/23/17	\$3,388.66
Vend	or Total for: TRIDENT INSURANCE SERV	ICES	(Fiscal YTD Payment	ts: \$11,133.56)		\$3,388.66
TROVERO	O, INC					
	Invoice: 1000877012	01-20-10-6520 PRISONER M	EALS	05/26/17 \$94.64	06/23/17	\$94.64
	Invoice: 1000884010	01-20-10-6520 PRISONER MEALS		**	06/23/17	\$70.98
Vend	or Total for: TROVERCO, INC	(Fiscal YTD Payments: \$1,798.16)			\$165.62	
TRUAX PA	ATIENT SERVICES					
	Invoice: 051817CPD	01-20-10-6520 NARCAN		05/18/17 \$450.00	06/23/17	\$450.00
Vend	or Total for: TRUAX PATIENT SERVICES		(Fiscal YTD Payment	ts: \$.00)		\$450.00
TRUELINI	E COMMUNICATIONS, INC.					
	Invoice: 11673	01-20-10-8300 #40 K9 HEAT	SYSTM	05/22/17 \$2,435.00	06/23/17	\$2,435.00
Vend	or Total for: TRUELINE COMMUNICATIO	NS, INC.	(Fiscal YTD Payment	ts: \$20,350.00)		\$2,435.00
U.S. POST	OFFICE					
	Invoice: 06/17 PERMIT 21	52-43-00-5510 PERMIT 21 PE	RESORT	06/16/17 \$5,000.00	06/23/17	\$5,000.00
Vend	or Total for: U.S. POST OFFICE		(Fiscal YTD Payment	ts: \$5,000.00)		\$5,000.00
UNITED H	EALTHCARE					
	Invoice: 05/17 EMERY	REFUND AMBULANCI 01-00-00-3720 REFUND OVE	E OVERPAYMENT ERPYMNT	05/24/17 \$336.36	06/23/17	\$336.36

<b>Board Listing</b> For Meeting Dated 07/10/17
For Meeting Dated 07/f0/17

		For Meeting Dated 07/10/17			LIST #44/
endor	Invoice	Description	n Inv. Date	<b>Due Date</b>	Amount
Vendor 7	Total for: UNITED HEALTHCARE	(Fig	scal YTD Payments: \$.00)		\$336.36
VILLAGE LO	CKSMITH				
	Invoice: 20425	52-43-20-6520 KEYS, KEY RING	06/12/17 \$8.75	06/23/17	\$8.75
	Invoice: 50607	01-20-00-5110 RPL DOOR LATCH	05/23/17 \$97.00	06/23/17	\$97.00
Vendor 7	Total for: VILLAGE LOCKSMITH	(Fis	scal YTD Payments: \$1,188.28)		\$105.75
WALL VERN	PRODUCTS, INC.				
	Invoice: 50279262	01-41-10-5110 INSTL GARAGE DC	05/30/17 OOR \$886.45	06/23/17	\$886.45
Vendor 7	Total for: WALL VERN PRODUCTS, 1	INC. (Fig.	scal YTD Payments: \$.00)		\$886.45
WALMART C	COMMUNITY/GECRB				
	Invoice: 06/17	01-14-00-6520 UMBRELLA, BASE	06/16/17 \$49.81	06/23/17	\$91.15
		01-15-00-6520 VHCL FRST AID KI 01-14-00-6520 SUGAR,UTENSL TF	RAY \$9.46		
	Invoice: 06/17 CR	01-14-00-6130 RTN WIPER BLADE	06/16/17 -\$27.08	06/23/17	-\$27.08
Vendor 7	Total for: WALMART COMMUNITY/	GECRB (Fig	scal YTD Payments: \$1,492.27)		\$64.07
WILLIAMS O	FFICE PRODUCTS, INC.				
	Invoice: 035288	01-14-00-5170 COPIER MAINT-AE 01-50-00-5170 COPIER MAINT-FIN 01-64-00-5170 COPIER MAINT-CM	N \$114.23	06/23/17	\$890.60
Vendor 7	Total for: WILLIAMS OFFICE PRODU	JCTS, INC. (Fig.	scal YTD Payments: \$6,925.45)		\$890.60
WIRELESS U	SA				
	Invoice: 251775	01-20-10-6120 REMOTE SPKR MIC	O5/25/17 \$174.75	06/23/17	\$174.75
Vendor 7	Total for: WIRELESS USA	(Fig	scal YTD Payments: \$3,949.21)		\$174.75
WOODY'S M	UNICIPAL SUPPLY				
	Invoice: 49678		06/02/17	06/23/17	\$312.57

Board Listing For Meeting Dated 07/f0/17							
endor	Invoice	Description	Inv. Date	<b>Due Date</b>	Amount		
		01-41-10-5120 REWIRE V-BOX	\$312.57				
	Invoice: 49706	52-44-20-6130 TV VAN STRBE LGHT	06/13/17 \$436.28	06/23/17	\$436.28		
$\overline{\mathbf{V}}$	Vendor Total for: WOODY'S MUNICIPAL SUPPI	LY (Fiscal YTD Payments:	\$44,165.91)		\$748.85		
ZOLL	MEDICAL CORPORATION						
	Invoice: 2528826	CNCL APPROVED 04/24/17, ORD 17-32 28-00-00-8303 CARDIAC MONITOR	05/30/17 \$31,646.73	06/23/17	\$31,646.73		
$\overline{\mathbf{v}}$	Vendor Total for: ZOLL MEDICAL CORPORATI	ON (Fiscal YTD Payments:	\$7,137.03)		\$31,646.73		

	Amount	
GENERAL FUND	\$203,778.92	
POLICE VEHICLE FUND	\$17,817.00	
CAPITAL PROJECTS FUND	\$31,646.73	
TIF DISTRICT #1	\$41,906.57	
NORTHEAST BUSINESS DISTRICT	\$428.75	
WATER & SEWER OPERATIONS	\$552,863.75	
Grand Total:	\$848,441.72	
Total Vendors:	96	
TOTAL FOR REGULAR CHECKS:	\$680,705.40	
TOTAL FOR DIRECT PAY VENDORS:	\$167,736.32	

	For Meeting Dated 07/10/17			List #429
endor Invoice	Description	Inv. Date	<b>Due Date</b>	Amount
AMAZING KIDS ENTERTAINMENT CORP				
Invoice: 1584	41-65-00-5490 BALLOON SCULPTING 41-65-00-5490 FACE PAINTING	03/28/17 \$270.00 \$270.00	06/30/17	\$540.00
Vendor Total for: AMAZING KIDS ENTER	RTAINMENT CORP (Fiscal YTD Pa	yments: \$.00)		\$540.00
BOUND TREE MEDICAL, LLC				
Invoice: 82522544	01-31-10-6520 ALCOHOL PREP PADS 01-31-10-6520 SURGICAL TAPE 01-31-10-6520 GLUCAGON 01-31-10-6520 GAUZE ROLL 01-31-10-6520 ONDANSETRON 01-31-10-6520 IV EXTENSION SET 01-31-10-6520 IV FLUSH SYRINGE	06/08/17 \$8.70 \$18.49 \$267.99 \$18.40 \$31.20 \$13.80 \$27.00	06/30/17	\$385.58
Invoice: 82530664	01-31-10-6520 GLOVES 01-31-10-6520 NASAL CANNULA 01-31-10-6520 IV EXTENSION SET	06/15/17 \$225.93 \$59.00 \$172.50	06/30/17	\$457.43
Vendor Total for: BOUND TREE MEDICA	L, LLC (Fiscal YTD Pa	yments: \$11,188.28)		\$843.01
C OF C W & S FUND				
Invoice: 607101 06/17	01-30-00-5710 W&S 03/31-05/26	06/16/17 \$146.26	06/30/17	\$146.26
Vendor Total for: C OF C W & S FUND	(Fiscal YTD Pa	yments: \$5,130.41)		\$146.26
CARD SERVICES				
Invoice: 05/17	01-13-00-6550 MB: GFOA GAS 01-13-00-5630 MB: ICMA WEBINAR 01-13-00-5650 MB: BUDGET GUIDE 01-40-00-5620 TT: ICMA TRN LNCH 01-50-00-5620 TA: ICMA TRN LNCH 01-64-00-5620 DB: ICMA TRN LNCH 01-64-00-5620 TC: ICMA TRN LNCH 52-44-30-5620 DK: ICMA TRN LNCH 01-30-00-5620 RD: ICMA TRN LNCH 01-20-00-5620 RD: ICMA TRN LNCH	05/26/17 \$24.82 \$595.00 \$76.95 \$12.19 \$13.19 \$13.88 \$12.88 \$12.88 \$12.65	06/30/17	\$2,747.67

endor	Invoice	Description	Inv. Date	<b>Due Date</b>	Amount
		01-20-00-5620 JB: ICMA TRN LNCH	\$12.65		
		01-20-00-5620 RW: ICMA TRN LNCH	\$12.65		
		01-15-00-5620 SO: ICMA TRN LNCH	\$12.19		
		01-13-00-5620 MB: ICMA TRN LNCH	\$13.11		
		01-13-00-5620 KC: ICMA TRN LNCH	\$13.11		
		01-13-00-5620 MB: FIRE CHF LNCH	\$15.35		
		01-13-00-5620 KE: FIRE CHF LNCH	\$15.35		
		01-13-00-5630 MB: WEBINAR	\$1,095.00		
		01-13-00-5650 MB: BUDGET GUIDE	\$106.90		
		01-14-00-6130 #4768 WPR BLDS	\$37.04		
		01-14-00-5130 CAR WASHES	\$180.00		
		01-40-00-5620 TT: ICMA TRN LNCH	\$12.76		
		01-50-00-5620 TA: ICMA TRN LNCH	\$13.60		
		01-64-00-5620 DB: ICMA TRN LNCH	\$14.05		
		01-64-00-5620 TC: ICMA TRN LNCH	\$14.06		
		01-14-00-5620 KW; ICMA TRN LNCH	\$14.45		
		01-30-00-5620 KE: ICMA TRN LNCH	\$13.60		
		01-30-00-5620 RD: ICMA TRN ENCH	\$13.60		
			\$13.60 \$13.60		
		01-20-00-5620 TM: ICMA TRN LNCH			
		01-20-00-5620 RW: ICMA TRN LNCH	\$13.61		
		01-15-00-5620 SO: ICMA TRN LNCH	\$13.60		
		01-13-00-5620 MB: ICMA TRN LNCH	\$12.81		
		01-13-00-5620 KC: ICMA TRN LNCH	\$12.81		
		01-65-00-5620 CH: ICMA TRN LNCH	\$21.78		
		01-15-00-5620 WORKVRSRY LUNCH	\$132.15		
		52-43-20-5620 DK: ICMA TRN LNCH	\$10.99		
		01-50-00-5620 TA: ICMA TRN LNCH	\$9.49		
		01-64-00-5620 DB: ICMA TRN LNCH	\$10.24		
		01-64-00-5620 TC: ICMA TRN LNCH	\$10.24		
		01-14-00-5620 KW: ICMA TRN LNCH	\$9.49		
		01-30-00-5620 KE: ICMA TRN LNCH	\$8.01		
		01-30-00-5620 RD: ICMA TRN LNCH	\$8.02		
		01-20-00-5620 SE: ICMA TRN LNCH	\$9.49		
		01-20-00-5620 TM: ICMA TRN LNCH	\$9.49		
		01-15-00-5620 SO: ICMA TRN LNCH	\$9.49		
		01-13-00-5620 MB: ICMA TRN LNCH	\$9.49		
		01-13-00-5620 KC: ICMA TRN LNCH	\$9.49		
		01-13-00-5620 MB: ICMA TRN DRNK	\$3.33		
		01-13-00-6520 TAX	\$.30		
Vendor Total for:	CARD SERVICES	(Fiscal YTD Pa	ayments: \$1,444.43)		\$2,747.67
CARD SERVICES					
	e: 05/17		05/26/17	06/30/17	\$865.55
mvoice	. 05/1/		03/20/1/	00/30/1/	ψουσ.σσ

		<b>Board Listin</b> For Meeting Dated 07	/f0/17			List #429
endor	Invoice	Des	scription	Inv. Date	<b>Due Date</b>	Amount
		01-31-00-5620 SC: HAZ M 01-31-00-6520 CAMERAS	_	\$445.65 \$419.90		
Vendor Total	for: CARD SERVICES		(Fiscal YTD Paymen	ts: \$5,518.80)		\$865.55
CARTER WATERS	S LLC					
Inv	voice: 30093924	01-41-10-6530 CONCRET	E BRUSH	06/12/17 \$30.58	06/30/17	\$30.58
Inv	voice: 30093925	01-41-10-6140 STRAW, S		06/12/17 \$89.30	06/30/17	\$89.30
Vendor Total	for: CARTER WATERS LLC		(Fiscal YTD Paymen	ts: \$3,974.82)		\$119.88
CHRIST BROS PR Inv	ODUCTS, LLC voice: 2320	01-41-10-6140 100.76T N7 52-43-20-6140 59.96T N70 41-00-00-8500 2.14T N70	SURFCE	06/15/17 \$4,295.13 \$2,536.23 \$90.95	06/30/17	\$6,922.31
Vendor Total	for: CHRIST BROS PRODUCTS,	LLC	(Fiscal YTD Paymen	ts: \$628.34)		\$6,922.31
CIGNA PPO						
Inv	voice: 06/17 HUNT	REFUND AMBULAN 01-00-00-3720 REFUND C	ICE OVERPAYMENT OVERPYMNT	06/15/17 \$501.42	06/30/17	\$501.42
Vendor Total	for: CIGNA PPO		(Fiscal YTD Paymen	ts: \$.00)		\$501.42
	CHAMBER OF COMMERCE voice: 1618	01-10-00-5610 ANNUAL I	DUES	06/15/17 \$953.00	06/30/17	\$953.00
Vendor Total	for: COLLINSVILLE CHAMBER	OF COMMERCE	(Fiscal YTD Paymen	ts: \$.00)		\$953.00
COMDATA INC				0.6/01/17	0.6/2.0/1.7	<b>** ** ** ** ** ** ** **</b>
Inv	voice: M71521988	01-31-00-6520 COFFEE		06/01/17 \$48.45	06/30/17	\$48.45
Vendor Total	for: COMDATA INC		(Fiscal YTD Paymen	ts: \$422.74)		\$48.45
CREDIT CONTRO	L, INC					
Inv	voice: 51999			06/01/17	06/30/17	\$132.19

endor Invoice	Board Listing For Meeting Dated 07/10/17 Description	on	Inv. Date	<b>Due Date</b>	List #429 Amount
	01-31-10-5490 05/17 AMB COLLE	СТ	\$132.19		
Vendor Total for: CREDIT CONTROL, INC	(F	iscal YTD Pay	yments: \$1,527.11)		\$132.19
DEADMOND, DOUG					
Invoice: 05/17 SHIPPING	REIMBURSE TITLE SHIPP 01-30-00-5510 SHIP TITLE, REGT	ING N	05/01/17 \$23.75	06/30/17	\$23.75
Vendor Total for: DEADMOND, DOUG	(F	iscal YTD Pay	yments: \$3,942.36)		\$23.75
DOUBLETREE COLLINSVILLE Invoice: 04/17 DINNER			04/26/17	06/30/17	\$2,311.31
invoice. 6 1/17 BINIVER	01-15-00-5490 VOLUNTEER DIN 01-00-00-3840 VOLUNTEER DIN 01-15-00-6520 TAX		\$1,762.30 \$526.12 \$22.89	00/30/17	Ψ2,511.51
Vendor Total for: DOUBLETREE COLLINSV	VILLE (F	iscal YTD Pay	yments: \$.00)		\$2,311.31
G & K SERVICES - ST LOUIS					
Invoice: 6070711528	01-41-10-5930 STREET UNIFORM	1S	06/13/17 \$98.91	06/30/17	\$98.91
Vendor Total for: G & K SERVICES - ST LO	UIS (F	iscal YTD Pay	yments: \$7,734.72)		\$98.91
GATEWAY INDUSTRIAL POWER, INC					
Invoice: 1-72744R	01-31-00-5120 STA2 INSPCT GNI	?TR	06/09/17 \$223.80	06/30/17	\$223.80
Invoice: 1-72746R	01-31-00-5120 STA1 INSPCT GNI		06/09/17 \$379.00	06/30/17	\$379.00
Vendor Total for: GATEWAY INDUSTRIAL	POWER, INC (F	iscal YTD Pay	yments: \$.00)		\$602.80
GRANICUS, INC					
Invoice: 88088	01-16-00-5370 07/17 SOFTWARE		06/15/17 \$169.43	06/30/17	\$169.43
Vendor Total for: GRANICUS, INC	(F	iscal YTD Pay	yments: \$20,224.02)		\$169.43

HELGET GAS PRODUCTS, INC

Invoice: 01605602

01-31-10-6520 OXYGEN

06/12/17 \$10.00 06/30/17

\$10.00

		roi Meeting Dated 07/	1 0 / / 10 / 1 /			LIST #447
endor	Invoice	Des	scription	Inv. Date	<b>Due Date</b>	Amount
Vendor	Total for: HELGET GAS PRODUCTS,	INC	(Fiscal YTD Paymer	nts: \$787.20)		\$10.00
HOME DEPC	OT CREDIT SERVICES - 9016					
	Invoice: 06/17	01-31-00-5120 HOSE REP. 01-31-00-6520 WIRE CUT		06/05/17 \$11.10 \$51.98	06/30/17	\$63.08
Vendor '	Total for: HOME DEPOT CREDIT SER	RVICES - 9016	(Fiscal YTD Paymer	nts: \$949.81)		\$63.08
IAFC						
	Invoice: 96571 (17)	01-30-00-5610 KE: IAFC N	ИEMBRSHP	06/20/17 \$234.00	06/30/17	\$234.00
Vendor '	Total for: IAFC		(Fiscal YTD Paymer	nts: \$.00)		\$234.00
LICKENBRO	OCK & SONS, INC					
	Invoice: 044763	01-41-10-6130 #9 STEEL F 01-41-10-6130 #4 STEEL F 01-41-10-6130 #47 STEEL	PLATE	06/09/17 \$6.73 \$6.73 \$6.74	06/30/17	\$20.20
Vendor '	Total for: LICKENBROCK & SONS, IN	IC .	(Fiscal YTD Paymer	nts: \$131.90)		\$20.20
MACLAIR A	SPHALT SALES, LLC					
	Invoice: 2248	TCKTS #113170,1131 01-41-10-6140 20.70T HOT	91,3113222,113237 г міх	06/12/17 \$972.90	06/30/17	\$972.90
Vendor '	Total for: MACLAIR ASPHALT SALE	S, LLC	(Fiscal YTD Paymer	nts: \$17,886.58)		\$972.90
MADISON C	O FIRE CHIEFS ASSOC/MABAS 35					
	Invoice: 2017 DUES	01-30-00-5610 2017 CHIEI 01-30-00-5610 2017 MABA		06/07/17 \$162.50 \$325.00	06/30/17	\$487.50
Vendor '	Total for: MADISON CO FIRE CHIEFS	S ASSOC/MABAS 35	(Fiscal YTD Paymen	nts: \$.00)		\$487.50
MOTOROLA	SOLUTIONS, INC.					
	Invoice: 298844272017	01-30-00-5520 RADIO USI	ER FEES	06/01/17 \$590.00	06/30/17	\$590.00
Vendor '	Total for: MOTOROLA SOLUTIONS, 1	INC.	(Fiscal YTD Paymen	nts: \$3,030.00)		\$590.00

		<b>Board Listing</b> For Meeting Dated 07/10/	17			List #429
endor Invoic	e	Descri	ption	Inv. Date	<b>Due Date</b>	Amount
MOW PRINTING						
Invoice: 75282		01-20-20-5540 ORD VIOLATN	LEODMC	04/21/17 \$134.47	06/30/17	\$134.47
Invoice: 75685		52-43-20-5490 BFP SRVY PR	-	06/16/17 \$2,401.88	06/30/17	\$2,401.88
Vendor Total for: MOW P	RINTING		(Fiscal YTD Pay	ments: \$4,790.34)		\$2,536.35
MURPHY						
Invoice: 96933		200 W CLAY ST 01-20-00-5110 TST ROOFTOP	UNITS	04/25/17 \$246.00	06/30/17	\$246.00
Invoice: 97308		200 W CLAY ST 01-20-00-5110 RPL IGNITN M	ODULE	05/02/17 \$1,169.18	06/30/17	\$1,169.18
Vendor Total for: MURPH	ΙΥ		(Fiscal YTD Pay	ments: \$7,329.39)		\$1,415.18
NAT'L COOPERATIVE LEAS	NG					
Invoice: 95345		01-64-00-5930 COPIER LEASI 01-64-00-5930 PAPER TRAY I 01-50-00-5930 COPIER LEASI	LEASE	06/15/17 \$161.55 \$15.17 \$161.55	06/30/17	\$338.27
Vendor Total for: NAT'L	COOPERATIVE LEAS	ING	(Fiscal YTD Pay	ments: \$1,691.35)		\$338.27
NU WAY CONCRETE FORMS	STROY, LLC					
Invoice: 11541		01-41-10-5930 STUMP GRND	R RNTL	06/09/17 \$215.00	06/30/17	\$215.00
Vendor Total for: NU WA	Y CONCRETE FORM	S TROY, LLC	(Fiscal YTD Pay	ments: \$6,018.70)		\$215.00
O'REILLY AUTOMOTIVE, IN	C. (786)					
Invoice: 1068-2	` /	01 41 10 (1 <b>0</b> 0 GOVGDETE G	W DEL E	04/20/17	06/30/17	\$65.40
Invoice: 1068-2	95148	01-41-10-6120 CONCRETE SA	AW BELT	\$65.40 06/01/17	06/30/17	\$2.49
Invoice: 1068-2	295374	01-41-10-6130 #6 BOLTS		\$2.49 06/02/17	06/30/17	\$18.18
Invoice: 1068-2	96138	01-41-10-6130 #6 TAPE, PAIN	T	\$18.18 06/06/17	06/30/17	\$28.97
		01-41-10-6520 GLOVES 01-41-10-6130 CAR WASH,DE	ETAILER	\$13.99 \$14.98		·
Invoice: 1068-2	96404	01-41-10-6520 DEGREASER, 1	BRUSH	06/07/17 \$41.97	06/30/17	\$41.97

	For Meeting Dated 07/10/17					
endor Invoice	Description	Inv. Date	<b>Due Date</b>	Amount		
(O'REILLY AUTOMOTIVE, INC. (786) Cont'd	)					
Invoice: 1068-298015		06/15/17	06/30/17	\$29.98		
	01-41-10-6130 #6 FLOOR MATS 01-41-10-6130 #19 CONSOLE	\$14.99 \$14.99				
Vendor Total for: O'REILLY AUTOMOTIVE, I	NC. (786) (Fiscal YTD P	Payments: \$1,971.30)		\$186.99		
OATES ASSOCIATES, INC						
Invoice: 29211	41 00 00 0500 CLAV CT DECLIDEA CE	06/15/17	06/30/17	\$16,925.35		
Invoice: 29213	41-00-00-8500 CLAY ST RESURFACE	\$16,925.35 06/15/17	06/30/17	\$5,565.86		
Invoice: 29218	47-00-00-8500 BELTLINE/KEEBLER	\$5,565.86 06/16/17	06/30/17	\$1,367.69		
1110100. 27210	41-00-00-8500 CLAY STRTSCAPE 1	\$1,367.69	30/20/17	Ψ1,507.09		
Vendor Total for: OATES ASSOCIATES, INC	(Fiscal YTD P	(Fiscal YTD Payments: \$199,348.56)				
OVERHEAD DOOR CO						
Invoice: 529699	STREET GARAGE	05/04/17	06/30/17	\$1,139.30		
Invoice: 534139	01-41-10-5110 RPL SPRINGS, LUBE FIRE DEPT STA #1	\$1,139.30 06/15/17	06/30/17	\$445.30		
mvoice. 334139	01-31-00-5110 RPL DOOR REEL	\$445.30	00/30/17	\$445.50		
Vendor Total for: OVERHEAD DOOR CO	(Fiscal YTD P	Payments: \$5,116.67)		\$1,584.60		
PITNEY BOWES						
Invoice: 3303721856	06/10/17-07/09/17	06/13/17	06/30/17	\$136.86		
	01-14-00-5930 MAIL MACHINE	\$136.86				
Vendor Total for: PITNEY BOWES	(Fiscal YTD P	eayments: \$684.30)		\$136.86		
PRAXAIR-475 DISTRIBUTION INC						
Invoice: 77533597		05/26/17	06/30/17	\$45.00		
	01-31-00-5120 OXYGEN 5YR MAINT	\$45.00				
Vendor Total for: PRAXAIR-475 DISTRIBUTION	ON INC (Fiscal YTD P	Payments: \$.00)		\$45.00		
RURAL KING						
Invoice: D20310	52 AA 20 (520 MOWER FAN	05/09/17	06/30/17	\$9.99		
	52-44-20-6520 MOWER FAN	\$9.99				

lor	Invoice	<b>Board Listing</b> For Meeting Dated 07/10/17 Description	Inv. Date	Due Date	List #429 Amount
		01-31-00-6120 CHAINSAW CHAINS	\$53.90		
		01-31-00-6520 BRISTLE BRUSH	\$33.90 \$1.89		
	Invoice: D28242		05/15/17	06/30/17	\$7.12
		01-41-10-6120 TRLR EVAC HOSE	\$7.12	0.5/2.0/4.7	
	Invoice: D30787	52-43-20-6520 COOLER, WATER, NZLE	05/17/17 \$86.88	06/30/17	\$86.88
	Invoice: D32064	32 13 20 0320 000EEE, WITTER, VEEE	05/18/17	06/30/17	\$27.96
		01-31-00-6130 DSL EXHAUST FLUID	\$27.96		
	Invoice: D37698	01-14-00-6110 CAULK,SEALNT,BCKT	05/22/17 \$42.00	06/30/17	\$42.00
	Invoice: D38988	01-14-00-0110 CAULK,SEALN1,DCK1	05/23/17	06/30/17	\$83.96
	mvoice. D30700	52-44-30-6520 WEED EATER HEADS	\$67.98	00/30/17	\$65.70
		52-44-30-6520 GAS CAN SPOUTS	\$15.98		
	Invoice: D40756	01-31-00-6520 CONNECTORS	05/24/17 \$11.98	06/30/17	\$11.98
Invoice: D47991	01-31-00-0320 CONNECTORS	05/30/17	06/30/17	\$52.97	
	mvoice. D4/991	52-44-20-6520 SPOTLIGHT	\$17.98	00/30/17	\$32.91
	52-44-20-6520 WEED EATER LINE	\$34.99			
	Invoice: D48011		05/30/17	06/30/17	\$19.80
	T : D40052	52-44-20-6520 REINFORCED TUBING	\$19.80	06/20/17	Ф <b>47</b> .00
	Invoice: D48052	01-20-10-6520 KUBIS: DOG FOOD	05/30/17 \$47.98	06/30/17	\$47.98
	Invoice: D48414	01-20-10-0320 KOBIS. DOG 1 OOD	05/30/17	06/30/17	\$43.99
	mvoice. B to 11 t	01-20-10-6520 MURPH: DOG FOOD	\$43.99	00/50/17	ψ 13.57
	Invoice: D48480		05/30/17	06/30/17	\$66.98
	T : D51040	52-43-20-6120 AUTOCUT,BRSH KNFE	\$66.98	0.6/2.0/1.7	Φ2.20
	Invoice: D51040	52-44-20-6120 BRUSH HOG BOLTS	06/01/17 \$2.28	06/30/17	\$2.28
	Invoice: D57762	32-44-20-0120 BROSH HOG BOLTS	06/06/17	06/30/17	\$17.97
	111 VOICE: 1557 7 02	52-44-20-6520 SLIP HOOKS	\$17.97	00/30/17	Ψ17.57
	Invoice: D58008		06/06/17	06/30/17	\$142.72
		52-44-20-6530 SCRDVRS,WRCH,PLRS	\$113.73 \$28.99		
	Invoice: D58216	52-44-20-6520 UTILITY BAG	\$28.99 06/06/17	06/30/17	\$24.99
	111Voice. D38210	52-44-20-6520 PUSH BROOM	\$24.99	00/30/17	\$24.99
	Invoice: D59334		06/07/17	06/30/17	\$274.92
		01-20-40-6520 TRASH BAGS	\$94.95		*
		01-20-40-6520 DOG HOUSE	\$179.97		
Vendor T	Total for: RURAL KING	(Fiscal YTD Pa	yments: \$5,966.45)		\$1,020.28
CHULTE SU	PPLY, INC.				
	Invoice: S1124020.002		04/10/17	06/30/17	\$5,554.08
		52-43-20-6150 METERS, PIT PADS	\$5,554.08	·	, , , , , , , , , , , , , , , , , , , ,

Board Listing For Meeting Dated 07/10/17								
Vendor	Invoice	Description	Inv. Date	<b>Due Date</b>	Amount			
(SCHULTE	SUPPLY, INC. Cont'd)							
`	Invoice: S1124020.003	52 42 20 (150 METERS BIT DADS	04/27/17	06/30/17	\$2,755.08			
	Invoice: S1126311.002	52-43-20-6150 METERS, PIT PADS	\$2,755.08 05/31/17	06/30/17	\$4,192.50			
	Invoice: S1126311.003	52-43-20-6150 METERS, PIT PADS	\$4,192.50 06/01/17	06/30/17	\$1,397.50			
		52-43-20-6150 METERS, PIT PADS	\$1,397.50	00/30/17				
Vendo	or Total for: SCHULTE SUPPLY, INC.	(Fiscal YTD I	Payments: \$1,562.65)		\$13,899.16			
SECRETAR	RY OF STATE							
	Invoice: 03/17 NOTARY MC	01-20-20-5490 MC: NOTARY PUBLIC	03/15/17 \$10.00	06/30/17	\$10.00			
	Invoice: 03/17 NOTARY TM		03/15/17	06/30/17	\$10.00			
	Invoice: 03/17 NOTARY YH	01-20-00-5490 TM: NOTARY PUBLIC	\$10.00 03/15/17	06/30/17	\$10.00			
	Invoice: 05/17 NOTARY KC	01-20-20-5490 YH: NOTARY PUBLIC	\$10.00 05/18/17	06/30/17	\$10.00			
		01-13-00-5490 KC: NOTARY PUBLIC	\$10.00	00/30/17	\$10.00			
Vendo	or Total for: SECRETARY OF STATE	(Fiscal YTD I		\$40.00				
SHAPIRO N	METAL SUPPLY CO							
	Invoice: 54167	01 01 00 (100 W1100 DV110 DV T	06/13/17	06/30/17	\$21.00			
Vanda	or Total for: SHAPIRO METAL SUPPLY	01-31-00-6130 #1182 DIAMND PLT	\$21.00 Payments: \$1,940.00)		\$21.00			
vendo	or Total for: SHAPIRO METAL SUPPLY	(Fiscal YID)	Payments: \$1,940.00)		\$21.00			
SOUTHWE	STERN ELECTRIC COOP, INC							
	Invoice: 05/17 FOURNIE	52-44-20-5710 05/17 ELECTRIC	06/05/17 \$132.35	06/30/17	\$138.96			
		52-44-20-6520 LATE FEE	\$6.61	0.6/2.0/4.5	<b>40.6 7.6</b>			
	Invoice: 05/17 MCDONOUGH	52-44-20-5710 05/17 ELECTRIC	06/05/17 \$82.44	06/30/17	\$86.56			
		52-44-20-6520 LATE FEE	\$4.12					
Vendo	or Total for: SOUTHWESTERN ELECTF	RIC COOP, INC (Fiscal YTD I	Payments: \$13,940.22)		\$225.52			
STAPLES A	ADVANTAGE							
	Invoice: 3341993762	01-14-00-6510 ENVELOPES	06/01/17 \$24.98	06/30/17	\$46.40			
		01-14-00-6510 ENVELOPES 01-13-00-6510 LEGAL PADS	\$24.98 \$21.42					

		For Meeting Dated 07/10/17			LIST II TE	
lor	Invoice	Description	Inv. Date	<b>Due Date</b>	Amount	
TAPLES A	ADVANTAGE Cont'd)					
	Invoice: 3342083798		06/02/17	06/30/17	\$274.94	
	111,0166. 33 12003770	01-30-00-6510 WRLSS KYBRD, MOUSE	\$54.60	00/30/17	Ψ27	
		01-30-00-6510 DESK ORGANIZERS	\$30.08			
		01-30-00-6510 MONITOR RISER	\$26.12			
		01-30-00-6510 STAPLER	\$32.19			
		01-30-00-6510 PENS	\$13.99			
		01-30-00-6510 POST ITS	\$9.11			
		01-30-00-6510 DRAWER ORGANIZER	\$5.78			
		01-30-00-6510 HOLDER	\$3.08			
		01-30-00-6520 TC: OFFICE CHAIR	\$99.99			
	Invoice: 3342226071	01 50 00 0520 1C. 0111CE CHAIR	06/03/17	06/30/17	\$68.01	
	111VOICC. 3342220071	01-14-00-6510 FLYER HOLDER	\$17.79	00/30/17	φ00.01	
		01-14-00-6510 PRINTER INK	\$32.34			
		01-14-00-6510 MAGAZINE FILE	\$8.49			
		01-14-00-6510 LETTER TRAY	\$9.39			
	Invoice: 3342462382	OT TO 00 03 TO EET TER TRATE	06/07/17	06/30/17	\$84.24	
	mvoice. 3342402362	01-15-00-6510 BINDER TABS	\$13.99	00/30/17	\$04.24	
		01-15-00-6510 BINDERS	\$45.38			
		01-14-00-6510 BINDERS	\$24.87			
	Invoice: 3342532394	01-14-00-0310 BINDERS	06/08/17	06/30/17	\$55.53	
	mvoice. 3342332394	01-30-00-6510 FOLDERS	\$25.34	00/30/1/	\$33.33	
		01-30-00-6510 MARKERS	\$23.34 \$17.96			
		01-30-00-6510 MARKERS 01-30-00-6510 STAPLES, REMOVER	\$2.17			
		01-30-00-6510 PENS	\$10.06			
	1 : 22.42.600100	01-30-00-0310 PENS		06/20/17	Φ1 <b>7.7</b> 0	
	Invoice: 3342609109	01 14 00 (510 DTN ELVED HOLDED	06/09/17	06/30/17	-\$17.79	
	1 : 2242071014	01-14-00-6510 RTN FLYER HOLDER	-\$17.79	06/20/17	<b>#20.00</b>	
	Invoice: 3342971014	01 20 00 (510 FH F DOVES	06/13/17	06/30/17	\$38.80	
		01-30-00-6510 FILE BOXES	\$15.68			
		01-30-00-6510 FOLDERS	\$7.95			
		01-30-00-6510 CALCULATOR	\$4.99			
		01-30-00-6510 PENS	\$5.22			
		01-30-00-6510 BINDER CLIPS	\$4.96	0.5/0.0/4.7		
	Invoice: 3342971015	04 00 00 (540 PRINTER OF IRG	06/13/17	06/30/17	\$3.55	
		01-30-00-6510 BINDER CLIPS	\$3.55			
	Invoice: 3343029804	01 20 00 (510 PRIDER CT TR	06/14/17	06/30/17	\$8.14	
		01-30-00-6510 BINDER CLIPS	\$8.14	0.510.01:-		
	Invoice: 3343133528	04 00 00 (#40 PTN) PEGY OF GANY	06/15/17	06/30/17	-\$15.04	
		01-30-00-6510 RTN DESK ORGANIZR	-\$15.04			
Vendor	Total for: STAPLES ADVANTAGE	(Fiscal YTD Pa	nyments: \$8,540.55)		\$546.78	
DIICK CEN	VTERS, INC					
KUCK CEN	VILIO, INC				\$346.64	
	Invoice: F110402242:01		06/13/17	06/30/17		

<b>Board Listing</b> For Meeting Dated 07/f0/17
For Meeting Dated 07/10/17

		roi Meeting Dateu 07/10/1		L18t #447	
endor	Invoice	Descript	ion Inv. Date	<b>Due Date</b>	Amount
		01-31-00-6130 #1182 EXHST PI	PE \$346.64		
Vendor Tota	al for: TRUCK CENTERS, INC	(	Fiscal YTD Payments: \$5,168.88)		\$346.64
VERIZON WIRE	LESS				
	nvoice: 9787058340	01-66-00-5520 05/08-06/07 CELI 01-10-00-5520 05/08-06/07 CELI 01-13-00-5520 05/08-06/07 CELI 01-14-00-5520 05/08-06/07 CELI 01-16-00-5520 05/08-06/07 CELI 01-15-00-5520 05/08-06/07 CELI 01-71-00-5520 05/08-06/07 CELI 01-64-00-5520 05/08-06/07 CELI 01-40-05520 05/08-06/07 CELI 01-30-00-5520 05/08-06/07 CELI 52-44-20-5520 05/08-06/07 CELI 52-44-20-5520 05/08-06/07 CELI 52-43-20-5520 05/08-06/07 CELI 52-43-20-5520 05/08-06/07 CELI 52-43-30-5520 05/08-06/07 CELI	\$65.39 \$65.39 \$55.39 \$137.23 \$55.39 \$519.90 \$110.78 \$55.39 \$576.73 \$166.17 \$65.39 \$266.65 \$142.79 \$87.54	06/30/17	\$2,627.73
Invoice: 9787080887		01-65-00-5520 05/08-06/07 CELI 01-14-00-5520 5/8-6/7 EMERGE	\$55.39 06/07/17	06/30/17	\$51.21
Vendor Tota	al for: VERIZON WIRELESS	(	)	\$2,678.94	
VERIZON WIRE I	LESS (FD) nvoice: 9787080888	01-30-00-5520 05/08-06/07 CELI	06/07/17 \$96.93	06/30/17	\$96.93
Vendor Tota	al for: VERIZON WIRELESS	(FD)		\$96.93	
	TING & COOLING, INC. nvoice: R123328	01-31-00-5110 STA#2 QTRLY M	06/07/17 IAINT \$95.00	06/30/17	\$95.00
Invoice: R123329		01-31-00-5110 STA#1 QTRLY M	06/07/17 IAINT \$340.00	06/30/17	\$340.00
Vendor Tota	al for: VIVIANO HEATING & CO	OOLING, INC. (	Fiscal YTD Payments: \$1,469.25)		\$435.00
WALL DE CO.	MMUNITY				

		roi Meeting Dat	cu 0//10/1/		List #427	
endor	Invoice		Description	Inv. Date	<b>Due Date</b>	Amount
		01-34-00-6520 ICE		\$8.76		
Vendor To	otal for: WAL-MART COMMUNI	TY	(Fiscal YTD Page	yments: \$300.00)		\$8.76
WALMART CO	OMMUNITY/GECRB					
	Invoice: 06/17	01-20-00-6520 COF 01-20-10-6520 PRS 01-20-00-6520 COF 01-20-40-6520 LIT 01-20-40-6540 PINI 01-20-10-6130 #3 F 01-20-00-6520 PLA 01-20-20-6520 FAN 01-20-10-6520 USE	PROX WIPES,BLCH FEE, UTENSILS NR MEALS,DRNKS FEE,LNDRY SOAP FER, DOG FOOD ESOL,BLCH,SOAP FEADLIGHT BULB STIC UTENSILS DRIVE NR MEALS,DRNKS ENEX, CREAMER	06/09/17 \$88.49 \$22.87 \$18.68 \$97.98 \$161.28 \$79.58 \$94.61 \$18.88 \$4.96 \$17.44 \$19.97 \$44.00 \$17.24 \$12.47	06/30/17	\$698.45
	Vendor Total for: WALMART COMMUNITY/GECRB		(Fiscal YTD Pa	yments: \$4,060.99)		\$698.45
WALMART CO	OMMUNITY/GECRB					
	Invoice: 06/17	52-43-30-6520 DTC	NT,SUGAR,CRMR	06/16/17 \$30.05	06/30/17	\$30.05
Vendor To	otal for: WALMART COMMUNI	ΓY/GECRB	(Fiscal YTD Page	yments: \$1,085.96)		\$30.05
WALMART CO	OMMUNITY/GECRB					
Invoice: 06/17		52-44-30-6520 OFF 52-44-30-6520 BRS	52-44-30-6520 WTR,BLCH,SUNBLCK 52-44-30-6520 OFFICE CHAIR 52-44-30-6520 BRSHS,BTRIES,WTR 52-44-20-6520 BATTERIES		06/30/17	\$207.10
Vendor To	Vendor Total for: WALMART COMMUNITY/GECRB		(Fiscal YTD Page	yments: \$1,567.78)		\$207.10
WIRELESS US	SA					
	Invoice: 252013	01-31-00-5120 REP	STA#2 SPEAKRS	05/30/17 \$127.50	06/30/17	\$127.50
Vendor To	otal for: WIRELESS USA		(Fiscal YTD Par	yments: \$4,123.96)		\$127.50

	List #429 Amount
GENERAL FUND	\$25,218.31
TIF DISTRICT #1	\$18,923.99
NORTHEAST BUSINESS DISTRICT	\$5,565.86
WATER & SEWER OPERATIONS	\$20,394.72
Grand Total:	\$70,102.88
Total Vendors:	47
TOTAL FOR REGULAR CHECKS:	\$53,732.75
TOTAL FOR DIRECT PAY VENDORS:	\$16,370.13

A/P Manual Check Posting List
Postings from all Check Registration runs(NR) since last Check Voucher run(NCR)

List #429

Vendor Invoice **Description** Check: No Date Reg# Amount

TRIDENT INSURANCE SERVICES

Invoice: 06/17 POLICY DEDUCTIBLE 01-10-00-59POLICY DEDUCTIBLE 1017448 06/28/17 507 \$10,000.00 \$10,000.00

Vendor Total for: TRIDENT INSURANCE SERVICES (Fiscal YTD Payments: \$24,522.22) \$10,000.00

Board Listing
For Meeting Dated 07/f0/17
A/P Manual Check Posting List
Postings from all Check Registration runs(NR) since last Check Voucher run(NCR)

	Amount
GENERAL FUND	\$10,000.00
Grand Total:	\$10,000.00
Total Vendors:	1

### **AGENDA ITEM REPORT**

**DATE OF MEETING:** July 10, 2017

**ITEM:** Motion to Approve Payroll for the Period Ending June

16, 2017 in the Amount of \$511,461.18

**STRATEGIC PLAN GOAL**: Goal # 7 – Financially Sustainable City

**BACKGROUND**:

Payroll amounts are as follows:

Payroll Ending June 16, 2017 \$511,461.18

(Regular payroll)

**RECOMMENDATION:** 

The Director of Finance recommends approval of the Motion to Approve Payroll for the Period Ending June 16, 2017 in the amount of \$511,461.18

**ITEM SUBMITTED BY:** Tamara Ammann, Director of Finance

**ATTACHMENTS**: Payroll Report

# CITY OF COLLINSVILLE PAYROLL BOARD LIST EMPLOYEE CHECKS PAYROLL ENDING DATE 06/16/17

SYS TIME 13:18

E=====	EMPLOYEE	DATE	CHECK NO	GROSS	OT PAY	HOURS			=======================================
13B	BAIMI-BAIR, MITCHELL E	06/23/17	90068813 90068814	5540.68	.00	82.00			
130	CUNKE-CUNNINGHAM, KENDRA A	NN06/23/17	90068815	1730.77	.00	80.00			
	Totals for Department 1	3			- Checks:	3	7271.45	.00	
140	COTKI-COTTON-WASSER, KIMBE	RL06/23/17	90068816 90068817	2805.91	405.13	89.00			
	Totals for Department 1	4			- Checks:	2	2805.91	405.13	
150	OBRST-O'BRIEN, STACEY J	06/23/17	90068818	2550.00	.00	80.00			
	Totals for Department 1	5			- Checks:	1	2550.00	.00	
150	DRUPA-DRURY, PAYTON ELIZAB	ЕТ06/23/17	90068819	570.00	.00	38.00			
	Totals for Department 1	5P			- Checks:	1	570.00	.00	
164	AHLMA-AHLVERS, MARK E	06/23/17	90068820	2805.04	96.43	83.00			
16M	MCCDA-MCCORMICK, DANIEL P	06/23/17	90068821 90068822	2400.78	.00	80.00			
	Totals for Department 1	6			- Checks:	3	5205.82	96.43	
20E	BOEJO-BOERM, JON B	06/23/17	90068823	3597.31	.00	80.00			
20E	EVAST-EVANS, STEPHEN R	06/23/17	90068824 90068825	3955.39	.00	80.00			
20F	HERER-HERMAN, ERIC A	06/23/17	90068826	3515.78	.00	80.00			
20M	MACCH-MACKIN, CHARLES E	06/23/17	90068827 90068828	3718.71	.00	81.00			
20M	MAYTE-MAY, TERESA LYNN	06/23/17	90068829 90068830	2157.70	.00	80.00			
200	OWEER-OWEN, ERIC D	06/23/17	90068831	3515.78	.00	80.00			
205	SCAGA-SCAGGS, GARY W	06/23/17	90068832	3575.78	.00	81.00			
20w	WITRI-WITTENAUER, RICHARD	E 06/23/17	90068833	3780.97	.00	81.00			
	Totals for Department 20	0			- Checks:	11	27817.42	.00	
214	AKEBR-AKERS, BRADLEY J	06/23/17	90068834	2891.20	.00	80.00			
21E	BAUMI-BAUER, MICHAEL P	06/23/17	90068835	2884.00	.00	80.00			
21B	BELMI-BELL, MICHAEL W	06/23/17	90068836 90068837 90068838	3019.20	.00	80.00			
218	BROMI-BROWN, MICHAEL G	06/23/17	90068839 90068840 90068841	3681.61	797.61	94.75			

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21CERJO-CERNA, JOSE A	06/23/17	90068842	3067.02	109.23	83.00
21COLCO-COLBERT, CORTNEY		90068843	3194.24	416.64	88.00
Elected Colbent, Conner	3 00,23,11	90068844	3131121	110101	00100
21COOME-COOPER, MELISSA M	06/23/17	90068845 90068846	3124.02	.00	81.00
21DANER-DANFORD, ERIC K	06/23/17	90068847 90068848	3291.20	.00	80.00
21EDWJA-EDWARDS, JAY R	06/23/17	90068849	2831.20	.00	80.00
21FIEJO-FIELDS, JOSHUA M	06/23/17	90068850	2860.87	.00	86.50
21HARJA-HARRISON, JASON M	06/23/17	90068851	3093.64	312.84	86.00
21HUNJO-HUNT, JOSHUA MICH	HAEL 06/23/17	90068852	3471.16	637.56	92.00
21JACKE-JACKSON, KEITH A	06/23/17	90068853	3014.79	106.44	83.00
21JERWI-JEREMIAS, WILBERT	г G 06/23/17	90068854	3145.60	.00	80.00
21KILPA-KILQUIST, PAUL D	06/23/17	90068855	2891.20	.00	80.00
21KOEBE-KOERTGE, BENJAMIN	o C 06/23/17	90068856	2673.60	.00	80.00
21KRUMA-KRUG, MARK A	06/23/17	90068857	3437.42	239.82	84.00
21KUEMA-KUECHLE, MARK E	06/23/17	90068858	3194.14	.00	141.00
21KUNTO-KUNZ, TODD J	06/23/17	90068859	3105.26	.00	106.00
21KYRJE-KYROUAC, JENNIFER	R L 06/23/17	90068860 90068861	2888.00	.00	80.00
21LUNSA-LUNA, SAMUEL G	06/23/17	90068862	2780.80	.00	80.00
21MADDY-MADRON, DYLAN JOH	IN 06/23/17	90068863 90068864	3055.99	331.99	86.50
21MARCO-MARTIN, COREY L	06/23/17	90068865	2851.69	127.69	82.50
21PICBR-PICKEREL, BRADLEY	06/23/17	90068866	2831.20	.00	80.00
21PORDA-PORTER, DANIEL T	06/23/17	90068867 90068868 90068869	3026.40	.00	80.00

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EMPLOYEE	DATE	CHECK NO	GROSS	OT PAY	HOURS			
21PRISC-PRITCHETT, SCOTT M	06/23/17	90068870	3199.53	286.73	85.25			
21PYRST-PYRDECK, STEVEN P	06/23/17	90068871	2891.20	.00	80.00			
21REIMI-REICHERT, MICHAEL W	06/23/17	90068872 90068873 90068874	2938.40	.00	80.00			
21ROSTR-ROSS, TRENT A	06/23/17	90068875	2777.60	.00	80.00			
21ROWLE-ROWLAND, LELAND R	06/23/17	90068876	3414.62	123.42	82.00			
21SEVTI-SEVERINE, TIMOTHY J	06/23/17	90068877	2745.50	.00	86.00			
21TALDO-TALBOT, DOUGLAS W	06/23/17	90068878	3176.62	216.30	108.00			
21TERMA-TERVEER, MARK D	06/23/17	90068879	3019.20	.00	80.00			
21TISKE-TISCH, KEVIN L	06/23/17	90068880	3417.08	546.84	91.50			
21warch-warren, Christopher	06/23/17	90068881	2833.60	.00	80.00			
21wolni-woloszyn, nicholas R	06/23/17	90068882	2785.49	.00	81.00			
Totals for Department 21	L			- Checks:	49	109504.29	4253.11	
21BERWI-BERGER, WILLIAM L	06/23/17	90068883 90068884 90068885	1665.39	.00	80.00			
Totals for Department 21	<b>L</b> A			- Checks:	3	1665.39	.00	
22BEAJA-BEAN, JACQUELYN M P	06/23/17	90068886	2415.66	166.86	164.00			
22BETLA-BETTORF, LAUREN MICHE	EL06/23/17	90068887	2227.60	.00	156.00			
22CHRMI-CHRISTENSEN, MICHAEL	w06/23/17	90068888	1967.20	.00	80.00			
22GORSH-GORKA, SHEILA K	06/23/17	90068889 90068890 90068891	1910.40	.00	80.00			
22HARYO-HARRIS, YOLANDA R	06/23/17	90068892	1975.60	.00	108.00			
22HOVKE-HOVORKA, KELSEY D	06/23/17	90068893	2450.70	283.50	111.00			
22KIRLI-KIRK, LISA G	06/23/17	90068894	2377.38	105.38	162.50			
22LINAN-LINDAUER, ANDREA S	06/23/17	90068895	2370.16	165.36	84.00			
22LOVMA-LOVATTO, MARISSA A	06/23/17	90068896 90068897	2232.00	.00	104.00			

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22MERCO-MERSINGER, COURTNEY	м 06/23/17	90068898	1321.60	.00	96.00			
220LLCH-OLLER, CHRISTINA M	06/23/17	90068899	2209.60	.00	80.00			
22TIMKE-TIMKEN, KELSEY E	06/23/17	90068900	1902.40	.00	80.00			
22VERSH-VERSTRAETE, SHERI LYI	NN06/23/17	90068901	1666.41	.00	80.00			
Totals for Department 22	2			- Checks:	16	27026.71	721.10	
22WISLO-WISE, LORI A	06/23/17	90068902	2390.39	.00	80.00			
Totals for Department 22	2A			- Checks:	1	2390.39	.00	
24LALNA-LALEMAN, NATHANIEL	06/23/17	90068903 90068904	1844.80	.00	80.00			
24PARJE-PARRACK, JESSE W	06/23/17	90068905	2086.93	242.13	87.00			
Totals for Department 24	4			- Checks:	3	3931.73	242.13	
25DELAN-DELANEY, ANTHONY THO	MA06/23/17A	90068906	386.36	.00	26.00			
25FERKA-FERGUSON, KAITLYN D	06/23/17	90068907	1143.50	.00	47.00			
25MITCH-MITCHELL, CHRISTOPHE	R 06/23/17	90068908	356.64	.00	24.00			
25PADAD-PADILLA, ADAM MICHAE	L 06/23/17	90068909	356.64	.00	24.00			
25PENKA-PENDL, KATIE SUE	06/23/17	90068910	631.55	.00	42.50			
25ROBSH-ROBINSON, SHAWNA	06/23/17	90068911	485.52	.00	21.00			
25WILKE-WILKE, KELLEY C	06/23/17	90068912	461.78	.00	23.50			
25WORJO-WORTH, JOHN-MARK ISA	AC06/23/17	90068913	520.10	.00	35.00			
Totals for Department 2	5P			- Checks:	8	4342.09	.00	
30DEARO-DEADMOND, ROBERT D	06/23/17	90068914	2120.00	.00	66.25			
30EDMKE-EDMOND, KEVIN J	06/23/17	90068915 90068916	3846.16	.00	80.00			
Totals for Department 30	0			 - Checks:	3	5966.16	.00	
31ARNFR-ARNOLD, FRANK J	06/23/17	90068917	4151.54	1062.02	103.25			
31BADDA-BADGETT, DAVID G	06/23/17	90068918	2881.20	.00	84.00			
31BASPH-BASSETT, PHILIP DANIE	EL06/23/17	90068919	3503.05	928.93	104.25			
31BENDA-BENNETT, DAVID A	06/23/17	90068920	3532.14	341.82	90.00			
31BENJO-BENKER, JOSEPH	06/23/17	90068921	3056.16	306.84	90.25			
31BRIJE-BRICKEEN, JERRY T	06/23/17	90068922	3097.20	106.80	86.00			

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31CANJO-CANULL, JOHN	06/23/17	90068923	2803.92	.00	84.00
31CASCH-CASTENS, CHRISTOPHE	ER A06/23/17	90068924 90068925	3003.27	176.67	87.50
21 CHTCT CHTI DEDCON CTMON I	-Dua 06 /22 /17		2540 26	100 00	06 E0
31CHISI-CHILDERSON, SIMON E		90068926	2548.26	108.90	86.50
31FRACH-FRAWLEY, CHRISTOPHE	ER N06/23/17	90068927	4078.88	1102.76	104.75
31GAFMI-GAFFORD, MICHAEL D	06/23/17	90068928	3434.51	405.71	163.75
31GILMA-GILES, MATTHEW C	06/23/17	90068929	3102.81	157.77	87.00
31GOSJE-GOSSETT, JEREMY C	06/23/17	90068930	3048.93	53.49	85.00
31GULDA-GULLEDGE, DANIEL	06/23/17	90068931	2772.84	.00	84.00
31HAMBR-HAMILTON, BRIAN R	06/23/17	90068932 90068933	3167.67	109.23	86.00
31HARMI-HARRIS, MICHAEL E	06/23/17	90068934	3564.90	629.10	96.00
31KATDU-KATICH, DUSTIN J	06/23/17	90068935	3624.00	453.00	92.00
31KLUNI-KLUCKER, NICHOLAS I	06/23/17	90068936	3116.86	312.94	90.25
31LEEKA-LEE, KALEB R	06/23/17	90068937 90068938	3167.09	490.01	94.25
31LITKU-LITTEKEN, KURT W	06/23/17	90068939	3247.46	187.22	159.50
31LUTMI-LUTZ, MICHAEL STEVE	EN 06/23/17	90068940	3454.79	381.47	115.00
31MEADA-MEADOWS, DAVID C	06/23/17	90068941	3197.88	.00	84.00
31MIKMI-MIKOFF, MICHAEL L	06/23/17	90068942	3230.49	321.09	114.25
310SBDE-OSBORN, DEREK C	06/23/17	90068943	3172.31	260.03	89.00
31PETTI-PETERS, TIMOTHY MIC	CHAE06/23/17	90068944	2489.76	.00	84.00
31RAITI-RAINEY, TIMOTHY P	06/23/17	90068945 90068946	3247.29	56.97	85.00
31reest-reed, Steven J	06/23/17	90068947	2956.20	.00	180.00
31SCHER-SCHRAGE, ERIC J	06/23/17	90068948	3058.44	.00	84.00

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31SIEDA-SIENKIEWICZ, DAVID M	06/23/17	90068949 90068950	3006.60	.00	96.00			
31THOJA-THOMPSON, JAMES M	06/23/17	90068951	2936.67	99.03	134.00			
31warja-warner, jason	06/23/17	90068952 90068953 90068954	3395.70	514.50	94.00			
Totals for Department 31				- Checks:	38	99048.82	8566.30	
40TURTR-TURNER, TROY LEE	06/23/17	90068955 90068956	3461.54	.00	80.00			
Totals for Department 40				- Checks:	2	3461.54	.00	
40KUSAL-KUSMIERCZAK, ALAN J	06/23/17	90068957	348.00	.00	29.00			
Totals for Department 40	Р			- Checks:	1	348.00	.00	
41BATCH-BATES, CHAD S	06/23/17	90068958	2076.80	.00	80.00			
41CLADA-CLARK, DANIEL P	06/23/17	90068959 90068960 90068961 90068962	2783.20	.00	80.00			
41DELRO-DELANEY, ROBERT M	06/23/17	90068963 90068964	2731.20	.00	80.00			
41FOHKH-FOHNE, KHRISTOPHER W	06/23/17	90068965	2156.80	.00	80.00			
41GOERO-GOETTER, RONALD L	06/23/17	90068966	2316.80	.00	80.00			
41JACRA-JACKSON, RANDY B	06/23/17	90068967 90068968	2625.60	.00	80.00			
41KLEPA-KLEIN, PAUL J	06/23/17	90068969 90068970 90068971	2576.00	.00	80.00			
41MEIMA-MEIER, MATTHEW S	06/23/17	90068972	2865.80	289.80	86.00			
41MOTCH-MOTIEJAITIS, CHAD R	06/23/17	90068973	2576.00	.00	80.00			
41MURDA-MURPHY, DANIEL J	06/23/17	90068974 90068975 90068976	2825.68	150.48	83.00			
41NIEVI-NIEMEIER, VINCENT L	06/23/17	90068977 90068978	2156.80	.00	80.00			
41PROMI-PROSSER, MICHAEL J	06/23/17	90068979 90068980	2994.83	184.43	83.50			

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41SHETE-SHEPHARD, TERRY A	06/23/17	90068981	2865.80	289.80	86.00			
41STABA-STANTON, BARRY S	06/23/17	90068982	2551.20	.00	80.00			
41watro-watt, ronald c	06/23/17	90068983	2576.00	.00	80.00			
Totals for Department 41	1			- Checks:	26	38678.51	914.51	
41FULSC-FULTZ, SCOTT ALVIN	06/23/17	90068984	438.45	.00	37.00			
41JABJO-JABLONSKI, JOHN M	06/23/17	90068985	474.00	.00	40.00			
41JANNI-JANINI, NICHOLAS JOHN	06/23/17	90068986	758.40	.00	64.00			
41RAPTH-RAPP, THOMAS ALEXANDE	R06/23/17	90068987	474.00	.00	40.00			
41ricjo-rice, joshua Tyler	06/23/17	90068988	817.65	.00	69.00			
41SUEAN-SUESS, ANTHONY C	06/23/17	90068989	817.65	.00	69.00			
Totals for Department 41	1P			- Checks:	6	3780.15	.00	
43GUSJA-GUSHLEFF, JANET E	06/23/17	90068990 90068991	2051.52	.00	80.00			
43KREDE-KRESS, DENNIS	06/23/17	90068992 90068993 90068994	4029.23	.00	81.00			
Totals for Department 43				 - Checks:	5	6080.75	.00	
43CALWI-CALANDRO, WILLIAM M	06/23/17	90068995 90068996	2742.54	191.34	84.00			
43FRIRU-FRIEDERICH, RUSSELL M	06/23/17	90068997	2576.00	.00	80.00			
43GRITO-GRIES, TODD A	06/23/17	90068998 90068999	2576.00	.00	80.00			
43HENKE-HENDERSON, KEITH W	06/23/17	90069000	2076.80	.00	80.00			
43JEFMI-JEFFRIES, MICHAEL J	06/23/17	90069001	2810.40	.00	80.00			
43KILAD-KILLIAN, ADAM M	06/23/17	90069002	2680.00	.00	80.00			
43MOOAD-MOORE, ADAM J	06/23/17	90069003	2163.05	.00	85.00			
43PAYMA-PAYNE, MATTHEW JOHN	06/23/17	90069004	2576.00	.00	80.00			
43TARDE-TARRANT, DENNIS A	06/23/17	90069005	2576.00	.00	80.00			
Totals for Department 43	2			- Checks:	11	22776.79	191.34	
43WILSA-WILSON, SAMUEL CHARLE	s06/23/17	90069006	474.00	.00	40.00			

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Totals for Department 43	2P			- Checks:	1	474.00	.00	
43JULGE-JULIAN, GEORGE R	06/23/17	90069007	3722.32	855.12	97.00			
43KAVWI-KAVALIUNAS, WILLIAM M	06/23/17	90069008	3326.63	114.72	164.00			
43LIEEM-LIENARD, EMIL S	06/23/17	90069009	3633.20	822.48	97.00			
43MONDO-MONTGOMERY, DOUGLAS L	06/23/17	90069010	3671.12	838.32	97.00			
43PICTI-PICKEL, TIMOTHY W	06/23/17	90069011	5031.80	2163.00	121.00			
Totals for Department 43	3		-	- Checks:	5	19385.07	4793.64	
44BANST-BANKS, STEPHEN D	06/23/17	90069012 90069013 90069014	2703.34	48.77	82.00			
44CLACH-CLARK, CHRISTOPHER M	06/23/17	90069015 90069016 90069017	2708.33	97.53	90.00			
44CLULA-CLUBB, LARRY E	06/23/17	90069018 90069019	2629.76	.00	80.00			
44HOPKI-HOPKINS, KIMBERLY V	06/23/17	90069020	2638.08	.00	80.00			
44KREDA-KRESS, DALE K	06/23/17	90069021 90069022	2629.76	.00	80.00			
44NAGER-NAGEL, ERIC M	06/23/17	90069023	2944.01	106.41	82.00			
44SCHJO-SCHAEFFER, JOHN D	06/23/17	90069024 90069025	2339.36	.00	81.00			
Totals for Department 44	2			- Checks:	14	18592.64	252.71	
44CHAMI-CHAMBLISS, MICHAEL	06/23/17	90069026	2724.80	.00	80.00			
44CRODO-CROSSLEY, DOUGLAS E	06/23/17	90069027	3534.64	461.04	88.00			
44DAVTR-DAVIS, TRACY A	06/23/17	90069028 90069029	2834.40	.00	80.00			
44HILRO-HILL, ROBERT E	06/23/17	90069030	3085.28	400.08	89.00			
44HUFRO-HUFFMAN, ROBERT	06/23/17	90069031	2681.68	.00	81.00			
44MOTRO-MOTIEJAITIS, RONALD A	06/23/17	90069032	3565.58	815.28	98.00			
44WALJO-WALKER, JONATHAN A	06/23/17	90069033 90069034	2738.40	.00	81.00			

00/22/11		TATROLL LID.	ING DATE OF	, 10, 11				IAGE
EMPLOYEE	DATE	CHECK NO	GROSS	OT PAY	HOURS			
Totals for Department 4	43			- Checks:	9	21164.78	1676.40	
44SKOVI-SKOSKY, VINCENT EUGE	NE06/23/17	90069035	687.30	.00	58.00			
Totals for Department 4	43P			- Checks:	1	687.30	.00	
50AMMTA-AMMANN, TAMARA K	06/23/17	90069036 90069037 90069038	3609.23	.00	80.00			
50CALAP-CALANDRO, APRIL J	06/23/17	90069039	2061.60	.00	80.00			
50DONNI-DONTIGNEY, NICHOLE M	06/23/17	90069040 90069041	2061.28	.00	80.00			
50GUINI-GUILE, NICOLE	06/23/17	90069042 90069043	388.16	.00	15.30			
50KEPKA-KEPLAR, KATHLEEN M	06/23/17	90069044 90069045	2169.92	.00	80.00			
50LEEST-LEE, STACEY M	06/23/17	90069046	2051.68	.00	80.00			
50LOEAN-LOEH, ANDREA	06/23/17	90069047	2352.14	290.54	87.55			
50SAUJA-SAUCIER, JAMIE J	06/23/17	90069048	2051.68	.00	80.00			
Totals for Department 5	0			- Checks:	13	16745.69	290.54	
64BOEAM-BOEVING, AMY N	06/23/17	90069049	1615.20	.00	80.00			
64BOODA-BOOKLESS, DAVID BRUC	E 06/23/17	90069050	3692.31	.00	80.00			
64CARTR-CARLSON, TRACY	06/23/17	90069051	2622.48	351.32	88.25			
Totals for Department 6	4			- Checks:	3	7929.99	351.32	
64CARCA-CARLISLE, CARRIE	06/23/17	90069052	750.80	.00	40.00			
Totals for Department 6	4P			- Checks:	1	750.80	.00	
65HARCR-HARDIN, CRISTEN LYNE	тт06/23/17	90069053	1923.08	.00	80.00			
Totals for Department 6	5			- Checks:	1	1923.08	.00	
66DAVDA-DAVIS, DANIEL J	06/23/17	90069054	2295.67	.00	74.00			
66FITEL-FITE, ELBERT M	06/23/17	90069055	1923.08	.00	80.00			
Totals for Department 6	6			- Checks:	2	4218.75	.00	
66FORMI-FORSHEE, MICHAEL O	06/23/17	90069056	312.57	.00	9.00			
66KROGE-KRODER, GEORGE T	06/23/17	90069057	587.48	.00	38.00			
Totals for Department 6	6P			- Checks:	2	900.05	.00	
71waste-wasser, terry j	06/23/17	90069058	1190.78	.00	80.00			
Totals for Department 7	1			- Checks:	1	1190.78	.00	
71BURJO-BURCHETT, JOSEPH W	06/23/17	90069059	350.61	.00	29.00			
71BYEGA-BYERS, GAIL A	06/23/17	90069060 90069061	96.72	.00	8.00			

06/22/17

CITY OF COLLINSVILLE
PAYROLL BOARD LIST
EMPLOYEE CHECKS
PAYROLL ENDING DATE 06/16/17

SYS TIME 13:18

PAGE 10

	EMPLOYEE	DATE	CHECK NO	GROSS	OT PAY	HOURS			
==	71FINJO-FINGERHUT, JOHN D	06/23/17	90069062	507.78	.00	42.00			
	71FISPA-FISCH, PATRICIA E	06/23/17	90069063	519.87	.00	43.00			
	71IMENO-IMES, NORRIS P	06/23/17	90069064	471.51	.00	39.00			
	71JACBE-JACOBER, BETTY A	06/23/17	90069065	181.35	.00	15.00			
	71JARJO-JARVIS, JOHN M	06/23/17	90069066	386.88	.00	32.00			
	71KINKE-KINGSBURY, KEVIN W	06/23/17	90069067	48.36	.00	4.00			
	71PARRO-PARKER, ROBERT NELSON	N 06/23/17	90069068	265.98	.00	22.00			
	Totals for Department 71	<b>1</b> P			· Checks:	10	2829.06	.00	
	** GRAND TOTAL 2	256 CHECKS		472013.91	 22754.66				
	UNAND TOTAL Z	LJU CHECKS		412013.31	441J4.00				

GRAND TOTAL

### **AGENDA ITEM REPORT**

**DATE OF MEETING**: July 10, 2017

**ITEM:** Motion to Approve Minutes of the June 26, 2017

Meeting

**STRATEGIC PLAN GOAL**: Goal #5 – Community Engagement and

Communication

Goal #6 – Customer Focused Superior Services

**RECOMMENDATION:** 

Approve the minutes as prepared.

**ITEM SUBMITTED BY:** Kim Wasser, City Clerk

**ATTACHMENTS**: Minutes



### **City of Collinsville**

125 S. Center Street Collinsville, IL 62234

#### **Minutes - Draft**

### **City Council**

Councilman Jeff Stehman

Councilman Cheryl Brombolich

Councilman Donna Green

Councilman David Jerome

Mayor John Miller

City Manager Mitch Bair Corporate Counsel Steve Giacoletto City Clerk Kim Wasser

Monday, June 26, 2017 7:00 PM Council Chambers

#### A. CALL MEETING TO ORDER

Mayor Pro Tem Stehman called the meeting to order at 7:00 pm.

#### B. ROLL CALL

In the absence of Mayor Miller, Councilman Stehman served as Mayor Pro Tem.

Also present: City Manager Mitch Bair, Corporate Counsel Steve Giacoletto, and City Clerk Kim

Wasser.

**Present:** 4 - Councilman David Jerome, Councilman Cheryl Brombolich,

Councilman Donna Green, and Councilman Jeff Stehman

**Absent:** 1 - Mayor John Miller

#### C. INVOCATION

Delivered by Pastor Aaron Semanek of Navigation Church.

#### D. PLEDGE OF ALLEGIANCE

Recited.

#### E. PROCLAMATIONS/RECOGNITION/PRESENTATIONS

1. Presentation of the June 2017 Yard of the Month Award to Craig Stahl of 1704 Waverly

**Attachments:** Agenda Item Report

Mayor Pro Tem Stehman presented the Yard of the Month plaque and gift certificate to Mr. Stahl.

Pictures of Mr. Stahl's yard was displayed on the monitors.

#### F. BUSINESS PRIOR TO PUBLIC INPUT

#### G. COUNCIL DISCUSSION

1. Presentation of 2016 Comprehensive Annual Financial Report

**Attachments:** Agenda Item Report

2016 FINANCIAL STATEMENTS.pdf

Finance Director Tamara Ammann introduced Mike Williams and Penny Scovill of Hochschild, Bloom and Company auditing firm.

Mr. Williams gave an overview of the City's Comprehensive Annual Financial Report (CAFR) for the time period ending December 2016. He spoke of the introduction letter regarding the City's profile, local economy, and financial planning. He mentioned the City's Certificate of Achievement for Excellence in Financial Reporting. He highlighted the Independent Auditor's Report which represented a clean opinion.

He mentioned the Management's Discussion and Analysis section of the CAFR regarding balances in the various accounts as of December 31, 2016. He highlighted the totals:

Assets = \$95 million

Deferred Outflows = \$6.6 million

Liabilities = \$78 million

Total Net Position = \$21,413,000

This report also gave a comparison of 2016 to that of 2015 which indicated an improvement. He advised revenues are slightly up from 2015 which is attributed to the utility tax rate change while overall expenses are less than 2015.

He spoke of the various funds and balances for each (Governmental, Proprietary and Pension).

Mr. Williams gave a synopsis of the notes regarding financial statements. He advised the City's bank balances were secured. He spoke of new accounting standards regarding investments. He spoke of capital assets and depreciation of the assets. He mentioned the long-term debit obligations and pension liabilities. He explained the supplemental information consisting of budget to actual report. He mentioned the statistical section which shows a comparison over the last 10 years.

He reference a letter from his firm regarding internal controls over financial reporting to which no instances of noncompliance or deficiencies were detected. He also spoke of recommendations noted pertaining to policies and procedures.

City Manager Bair inquired if Director Ammann wished to summarize or highlight any aspect of the auditor's report. She addressed the three versions of financial statements. She explained the City budgets on a cash basis which she explained is similar to a personal checking account in that the reporting is based on when the funds are deposited and/or withdrawn. However, per standards the

funds have to be on an accrual basis with funds that are owed to the City but not yet received. She further explained the government wide financial statements are on a full accrual basis. She explained all cities are to follow the same accounting principles set by GASB (Governmental Accounting Standards Board) and the auditing firm audits the City based on those standards.

Director Ammann inquired of Mr. Williams as to how the City of Collinsville compares with other cities with regards to pension liabilities. Mr. Williams indicated it varies based on the plan but the IMRF liabilities are not as much as the other pension liabilities. Director Ammann explained they are to be 90% funded by 2040. Mayor Pro Tem Stehman inquired of potential benefits for paying more towards the liabilities now to which Mr. Williams indicated it is based on the percentage received versus percentage paying. Mr. Williams warned that prefunding would be using resources now that the City could not get back.

#### 2. Collinsville Area Recreation District (CARD)

City Manager Bair advised he attended the Collinsville Area Recreation District (CARD) meeting and asked the board to table the item in an attempt to find a better solution since it impacts Collinsville; however, the Board voted 4-1 to accept petition to disconnect several Maryville properties from CARD. He explained approximately 64.4% of CARD's EAV is generated from Collinsville property taxes which is approximately \$2.3 million annually. If you subtract the 60% debit ratio, the City contributes about \$990,000 towards operating expenses. He explained the more properties that disconnect means less funding towards operations. This causes a negative impact on Collinsville residents since less funding is available for park maintenance. He indicated CARD is looking for a solution. He explained the lease agreement between the City and CARD was initially for 19 years and renewed in 2010 making it enforced until 2029. He clarified that the City does not receive revenues from this lease agreement. He addressed comments regarding the City making capital improvements to the parks since the City owns the properties. He advised the City makes utility improvements at the parks. He further indicated that the City's goal is to provide quality recreational services and facilities at a reduced tax rate. He explained the City's options are limited.

Councilman Brombolich clarified it was not a City decision but rather a vote by the people by way of a referendum to create a park district in 1991.

Mayor Pro Tem Stehman indicated his goal is to provide the best parks for the citizens. He reiterated that 64.4% of CARD's budget comes from Collinsville residents. He expressed the need to continue to work with CARD for solutions.

Councilman Jerome advised he too attended the CARD meeting. He introduced himself to several of

the members who expressed an interest in meeting with the City.

Mayor Pro Tem Stehman inquired of additional information from Corporate Counsel Steve Giacoletto. Attorney Giacoletto indicated he had several discussions with CARD's attorney, Andy Carruthers; however, they now have a new attorney as well as new board members. He reminded Council that this has been an ongoing discussion with CARD for the past 2 years. He indicated CARD is not putting money into City owned parks with the exception of minimal maintenance. Councilman Jerome indicated that there may be some confusion as to what is deemed maintenance versus capital improvements and that additional discussions may be necessary to identify responsibilities. Councilman Jerome referenced a comment made by CARD board member Mark Achenbach regarding "things to change the profit margin" but he (Achenbach) did not elaborate. Councilman Jerome would like additional information regarding options. Attorney Giacoletto agreed that additional discussions may be beneficial since there is a new attorney and 2 new board members representing the Collinsville Area Recreation District. He also advised that the lease does not spell out maintenance responsibilities but the City does take care of the roads, water and sewer issues. He further stated the lease has a provision that indicates capital improvements are the responsibility of CARD but at their discretion. Councilman Jerome spoke of rusted playground equipment and inquired if it is a maintenance issue or capital improvement project. A discussion was had regarding playground equipment, improvements previously done by CARD and maintenance.

Councilman Brombolich clarified that the City does not have a tax to cover the expense for maintenance or capital improvements; however, CARD does. Mayor Pro Tem Stehman reiterated that the citizens of Collinsville are paying over 60% of the operating expenses for and to CARD. He further asked the City Manager and Corporate Counsel to continue discussions with CARD for possible options and report back to Council.

#### H. SPEAKERS FROM THE FLOOR

Mary Drumm indicated some confusion about lease agreement between the City and CARD. She gave an example of regarding landlord and tenant agreements. She inquired of liability issues for injury prone areas in parks.

Robert Thiel spoke of the financial report being over 100 pages. He inquired of the effective date of the Southwest Corridor TIF District. He further inquired if notice was given regarding the tax rate for the new Business District. He spoke of the location of the new water treatment plant. He suggested

that negotiations with CARD should have began a couple of years ago.

Phil Astrauskas spoke of financial statement and indicated it lacked comparison. He inquired of the current pension funding percentage. He referenced landlord agreements for rental property regarding improvements. He inquired of a time table for various projects. He mentioned the need for sidewalks. He inquired of the status of the Apex building. He asked if alcohol was going to be permitted at the Smokin' on Main event.

#### I. COMMENTS & ANNOUNCEMENTS - MAYOR

Mayor Pro Tem Stehman had no comments.

#### J. COMMENTS & ANNOUNCEMENTS - COUNCIL MEMBERS

Councilman Jerome indicated concern that the City may carry some liability with regards to the parks and encouraged discussions regarding responsibilities. He mentioned training he attended at the Illinois Municipal League. During the finance portion of the training they talked about some cities being luck to have well qualified personnel and specifically mentioned Director Ammann. He spoke of town hall meeting opportunities.

Councilman Brombolich addressed comments from the public. She reiterated Attorney Giacoletto's comment that the City has been involved in discussions with CARD for 2 years. She explained the CARD lease agreement is not the same as a rental property agreement. She indicated capital improvement projects will be discussed as part of the budget. She explained the CIP will include a street repair inventory as well as a plan for street, water and sewers. She advised the CAFR (Comprehensive Annual Financial Report) was available online for review and included previous years as comparison.

Mayor Pro Tem Stehman clarified that the City is addressing road repairs and sidewalks. He mentioned the increase in the utility tax was implemented to facilitate repairs.

#### K. COMMENTS & ANNOUNCEMENTS - CITY STAFF

City Manager Bair spoke of the St. Peter and Paul building expansion dedication ceremony.

He addressed some of the comments made. He indicated the CARD lease agreement includes maintenance to be addressed by CARD. He explained the City carries insurance for the park properties. He advised the Southwest Corridor TIF and Business District is in effect, taxes are being collected and the City fulfilled statutory requirements for notifications. He inquired of Director Ammann on the current pension liability. She advised she did not have immediate access to address the question; however, indicated the City has always made the required contribution for funding. City Manager Bair mentioned the financial report and advised yearly comparisons were made with respect to revenues and expenditures. He further explained the process for a CIP plan which will be discussed at the July 10 meeting. He advised a liquor license application was submitted for the Smokin' on Main event. He advised, as part of the redevelopment agreement, the City recently performed an inspection of the lofts at the former Apex building. Issues were addressed and final

occupancy is pending.

#### L. CONSENT AGENDA

City Clerk Wasser read the Consent Agenda.

1. Motion to Approve Payment of Bills for the Period Ending June 16, 2017 in the Amount of \$603,775.77

Attachments: Agenda Item Report 06-26-17

Board List 06-09-17

Board List 06-15-17 Utility Rebates

Board List 06-16-17

2. Motion to Approve Payroll for the Period Ending June 2, 2017 in the Amount of \$548,896.12

**Attachments:** Agenda Item Report

Board List 06-02-17

3. Motion to Approve Minutes of the June 12, 2017 Meeting

Attachments: Agenda Item Report

061217 RegMtg.pdf

Mayor Pro Tem Stehman asked if the Council wished to pull any items prior to a Motion. No items were pulled. Councilman Jerome clarified his comments as listed in the June 12, 2017 meeting minutes. He explained that he did not mean he would have to recuse himself because he visits the restaurants in town as that is not the basis of conflict. He further explained conflict of interest and gave examples. A motion was made by Councilman Jerome, seconded by Councilman Brombolich, to approve the Consent Agenda. The motion carried by the following vote:

**Aye:** 4 - Jerome, Brombolich, Green, and Stehman

**Nav:** 0

**Absent:** 1 - Miller

Abstain: 0

#### M. NEW BUSINESS

1. Ordinance to Waive the Competitive Bidding Procedure and Award a Sole Source Contract for the Purchase of a 2016 John Deere 6120 Tractor with 22

Foot Boom Mower Attachment from Woody's Municipal Supply Co.in the amount of \$113,843.00

Attachments: Agenda Item Report

Ordinance

Boom Mower Memo

Price Quote Shiloh Valley IJPP

Woody's Municipal Used Tractor Quote

Overview by Mike Prosser, Street Department Foreman, who explained the City's 2002 John Deere boom mower was damaged due to an electrical fire that occurred on March 12, 2017. The tractor was declared a total loss by a third-party insurance adjuster who has been working with the City's insurance. The City's insurance policy provides for complete replacement cost. He further advised a replacement quote was received through the Illinois Joint Purchasing Program in the amount of \$115,000 for a new John Deere tractor with mowing attachment; however, delivery of a new tractor is 9-10 weeks out. He continued to explain that a second quote was received from Diamond Mowers, in conjunctions with Wood's Municipal Supply, for a used 2016 John Deer tractor with new mowing attachment in the amount of \$113,843. He explained the used tractor has minimal use (only 75 hours). He further explained the slightly used tractor comes with a full warranty, brand new attachment, and a 1-2 week delivery date. He advised the Council the Street Department is currently having to rent a tractor at a cost of \$6,000 per month. Insurance was covering the rental cost. A settlement check was received today which concludes rental cost coverage. Funding for the purchase will come from the insurance settlement.

Councilman Brombolich inquired if the insurance check will cover the complete cost of the replacement mower. He explained the amount is approximately \$1,000 less but the City will be able to sell the damaged tractor to make up the difference and then some. She inquired of the stipulation regarding waiving bidding requirements since 2 bids were received. Attorney Giacoletto recommended to proceed as is unless there is an issue in obtaining a majority vote. City Manager Bair elaborated on the Illinois Joint Purchasing Program as they already go through the bidding process.

### A motion was made by Councilman Brombolich, seconded by Councilman Jerome to approve. The motion carried by the following vote:

**Aye:** 4 - Jerome, Brombolich, Green, and Stehman

Nay: 0

**Absent:** 1 - Miller

Abstain: 0

2. Ordinance Authorizing the Sale of Personal Property Owned by the City (2001 Freightliner FL 80 Tandem Dump Truck)

<u>Attachments:</u> <u>Agenda Item Report</u>

**Ordinance** 

Marion County Purchase Offer

Foreman Prosser reminded Council of the approval to purchase a 2017 International dump truck from Rush Trucking Center through the Illinois Joint Purchasing Program in the amount of \$125,772. Rush Trucking Center offered \$12,500 trade-in allowance for the 2001 Freightliner. Marion County Highway Department has offered to purchase the 2001 Freightliner for \$25,000. This represents a increase of \$12,500 to the City through efforts to maximize the resale value of surplus equipment. He explained the ordinance declares the 2001 Freightliner as surplus and allows for the sale of the truck to Marion County Highway Department in the amount of \$25,000.

Councilman Jerome thanked Mr. Prosser for his efforts.

A motion was made by Councilman Jerome, seconded by Councilman Green to approve. The motion carried by the following vote:

**Aye:** 4 - Jerome, Brombolich, Green, and Stehman

**Nav:** 0

**Absent:** 1 - Miller

Abstain: 0

3. Ordinance Establishing Salaries/Wages for Full-time, Non-union Personnel and Part-time, Non-Union Personnel

**Attachments:** Agenda Item Report

Ordinance

Human Resource Coordinator Stacey O'Brien explained the ordinance allows for a 4% increase for non-union personnel, conversion of 2 part-time positions into full-time positions, and an internal lateral transfer.

She further explained that City administration reviewed the current budget and concluded a salary adjustment of 4% was appropriate and consistent with recent pay increases to union employees. She recommended an effective date for the salary changes to be June 19, 2017 to offset an 8.9% increase in insurance premiums. Historically, the City applies salary increases to the same paycheck that includes the increase of health insurance premiums.

She indicated the volume of work has substantially increased for the 2 part-time Administrative Clerk positions, namely Licenses/Permits Clerk and Police Evidence Clerk. Staff recommends transitioning the positions to full-time status effective July 1. Recommendation is based on volume of workload, organizational analysis, as well as best practices.

She explained that upon ratification of Local 148B contract, the Administrative Assistant to the Fire Chief is no longer a union position. The vacant position has been converted to the position of an Executive Assistant. This is similar to what was previously done at the Police Department. She

advised the change is occurring through an internal lateral transfer of Tracy Carlson, from Community Development Planning Assistant to Executive Assistant in the Fire Department.

Councilman Brombolich inquired of last years health insurance increase. Mrs. O'Brien believed it was 5% or less but would need to check for an actually amount. Director Ammann spoke of the insurance pool the City is participating in with minimal increases when compared to others. She further advised the increase may be because of the recent addition of Effingham into the pool.

Councilman Brombolich also spoke of the effective date for raises and explained previously the effective date was January but that has changed. City Manager Bair spoke of a transitional process for future raises that will include performance evaluations. He also noted that in the past union employees received retroactive raises but that was not part of the recent collective bargaining agreements.

Mayor Pro Tem Stehman inquired of a HSA (health savings account). Director Ammann indicated she was not aware of a need for such a program.

### A motion was made by Councilman Brombolich, seconded by Councilman Green to approve. The motion carried by the following vote:

**Aye:** 4 - Jerome, Brombolich, Green, and Stehman

Nay: 0

**Absent:** 1 - Miller

Abstain: 0

4. Ordinance Approving Collective Bargaining Agreement with the Fraternal Order of Police - Civilian Unit

**Attachments:** Agenda Item Report

Ordinance

FOP Civilians Contract 2017-2019.pdf

City Manager Bair explained this collective bargaining agreement represents the civilian staff (Clerks, Dispatchers, Code Enforcement and Animal Control) at the Police Department. He advised the agreement expires December 31, 2019 which is the same as the other union contracts. If approved, the civilian unit will receive a 2% base wage increase, which is not retroactive, in exchange for a freeze on new hire wages at the existing level.

### A motion was made by Councilman Jerome, seconded by Councilman Green to approve. The motion carried by the following vote:

**Aye:** 4 - Jerome, Brombolich, Green, and Stehman

Nay: 0

**Absent:** 1 - Miller

Abstain: 0

#### N. OLD BUSINESS

#### O. CLOSED SESSION

Mayor Pro Tem Stehman asked for a motion to proceed into closed session to discuss in accordance with 5 ILCS 120/2(c):

11. Pending or Threatened or Imminent Litigation

A motion was made by Councilman Jerome, seconded by Councilman Green to approve. The motion carried by the following vote:

**Aye:** 4 - Jerome, Brombolich, Green, and Stehman

Nay: 0

**Absent:** 1 - Miller

Abstain: 0

#### P. ANNOUNCEMENTS

City Clerk Wasser announced that the July 10 Council meeting will start at 6:00 pm in order to accommodate a lengthy discussion regarding the CIP.

#### Q. ADJOURNMENT

A motion was made by Councilman Brombolich, seconded by Councilman Green to adjourn at 8:36 pm. The motion carried by the following vote:

**Aye:** 4 - Jerome, Brombolich, Green, and Stehman

Nay: 0

**Absent:** 1 - Miller

Abstain: 0

#### ADDRESSING THE COUNCIL DURING SPEAKERS FROM THE FLOOR

Below are the rules for input during City Council meetings as set out in Ordinance No. 4765 entitled "Ordinance Governing Speakers From the Floor During Meetings of the City Council and the Commission, Boards, and Sub-Bodies of Collinsville, Illinois". Speakers may address the Council during the time designated as Speakers From the Floor on the agenda.

- RULE 1: Speakers shall be allowed only during "Speakers from the Floor," or at any other time if requested by a member of the City Council.
- RULE 2: Input must relate to a matter under the authority of the City of Collinsville.
- RULE 3: Upon request by the meeting Chairman for speakers from the floor, a prospective speaker shall express the desire to speak, be recognized by the meeting Chairman, approach the designated podium, and state their name and general subject matter to which they will address the City Council.
- RULE 4: After establishing their identity, prospective speakers shall immediately address only the City Council.
- RULE 5: Each speaker is limited to four (4) minutes to address the City Council. No extensions will be granted and no time shall be compensated to the speaker resulting from interruptions by or discussion with the City Council, City Manager, or any other City officer or employee.
- RULE 6: Speakers shall address only the City Council collectively or its members individually. Speakers shall speak to issues and shall refrain from personal attacks on City appointed officials and employees. Speakers may not address issues related to pending litigation in which the City or its subsidiary bodies, officers, agents, employees, boards or commissions is a party.
- RULE 7: Speakers shall not be permitted to advertise, solicit, request, urge, summon, or cajole the City Council or the general public, except as otherwise provided for herein, with regard to any products, goods, services, information, gains, losses, advantages, consequences, or any other similar matter, notwithstanding that there may or may not be any pecuniary, monetary, financial or property gain, loss, or benefit to the speaker or any other person or entity.
- RULE 8: Speakers shall act and speak with decorum and conform to conventional social manners in speech, writing, dress, and behavior. The audience shall refrain from conduct that disrupts the meeting in any way such as clapping, booing, loud talking or outbursts. A speaker may be immediately terminated at the meeting Chairman's discretion.
- RULE 9: Determination of breaches of this Ordinance shall be made by the meeting Chairman. The meeting Chairman customarily will warn the speaker or members of the audience of inappropriate behavior through one warning use of the gavel. Subsequent inappropriate behavior shall result in the immediate removal of the responsible parties at the discretion of the meeting Chairman.

### AGENDA ITEM REPORT

**DATE OF MEETING:** July 10, 2017

<u>ITEM</u>: Ordinance to Accept a Gift of Real Estate and

Improvements Located at 310 S. Seminary Street in

the City of Collinsville

**STRATEGIC PLAN GOAL**: Goal #1 – Preferred Place to Live

**BACKGROUND:** 

This ordinance conveys the ownership of the property located at 310 S. Seminary to the City. The property has numerous code violations and has been on the City's demolition list pending process for some time. The property owners wish to convey the property over to the City.

#### **RECOMMENDATION:**

City Manager and Corporate Counsel recommends approval of the Ordinance to Accept a Gift of Real Estate and Improvements Located at 310 S. Seminary in the City of Collinsville.

**ITEM SUBMITTED BY:** Mitch Bair, City Manager

Steve Giacoletto, Corporate Counsel

**ATTACHMENTS**: Ordinance

**Quit Claim Deed** 

#### ORDINANCE NO. \_\_\_\_

# AN ORDINANCE TO ACCEPT A GIFT OF REAL ESTATE AND IMPROVEMENTS LOCATED AT 310 SOUTH SEMINARY STREET IN THE CITY OF COLLINSVILLE, ILLINOIS

\_\_\_\_\_

WHEREAS, the Grantors, Patricia L. Mumper and Edward A. Mumper, are the record title owners of real estate and improvements thereon located at what is commonly known as 310 South Seminary Street, Collinsville, Illinois, and more particularly described as follows, to wit:

THE SOUTHERLY 48 FEET OF LOTS 16, 17 AND 18 IN DARROWS SECOND ADDITION TO THE CITY OF COLLINSVILLE, ACCORDING TO THE PLAT THEREOF RECORDED IN THE PLAT BOOK 4 AT PAGE 1 1 AND TRANSCRIBED IN PLAT BOOK 10 AT PAGE 13, MADISON COUNTY, ILLINOIS.

PPIN: 13-2-21-33-12-202-015

Common Address: 310 South Seminary Street, Collinsville, Illinois 62234, and have offered to gift this property to the City of Collinsville, as provided for herein;

WHEREAS, the City of Collinsville is desirous of accepting the above described gift of real estate and improvements for its use and that pursuant to Section 11-61-1.5 of the Illinois Municipal Code (65 ILCS 5/11-61-1.5), the City has the authority to accept this gift from the Grantor; and,

WHEREAS, the City Council has determined that the City would benefit from accepting such a gift and that it is the best interests of the City to do the same.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLLINSVILLE, ILLINOIS:

<u>SECTION 1</u>. That the City of Collinsville hereby accepts from Patricia L. Mumper and Edward A. Mumper, the gift of real estate and improvements of the property located at what is commonly known as 310 South Seminary Street, Collinsville, Illinois, and as more particularly described hereinabove.

<u>SECTION 2</u>. As a condition of this gift of real estate, the City agrees that the owners thereof shall have no personal debt owed to the City arising from this property.

<u>SECTION 3</u>. The Collinsville Mayor, City Manager and/or Corporate Counsel shall be and are hereby each authorized to execute and deliver all closing or other documents necessary to carry out the gifting of the real estate as related herein.

SECTION 4: That the City Clerk is authorized and directed to perform such filings as may be necessary to ensure that said property becomes listed as tax exempt as municipally owned property for public purpose.

<u>SECTION 5</u>: All ordinances, resolutions or orders, or parts thereof, which conflict with the provisions of this Ordinance, are, to the extent of such conflict, hereby repealed.

<u>SECTION 6</u>: This Ordinance is effective upon its passage by the City Council and approval by the Mayor.

day of July 2017

Passed and approved this

Ayes:		
Nays:		
Absent:		
Approved:		
	APPROVED:	
	John Miller,	
TTEST: Kim Wasser, City Clerk		
·	RECORDED:	, 2017.

#### **QUIT CLAIM DEED**

MAIL TO: City Clerk City of Collinsville 125 South Center Street Collinsville, Illinois 62234

TAXPAYER: City Clerk City of Collinsville 125 South Center Street Collinsville, Illinois 62234

#### RECORDER'S STAMP

THE Grantors, PATRICIA LOUISE MUMPER AND EDWARD ALLEN MUMPER, of Collinsville, Illinois, for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable Consideration in hand paid, CONVEYS AND QUIT CLAIMS to the Grantee, CITY OF COLLINSVILLE, ILLINOIS, a municipal corporation of the County of Madison, State of Illinois, all interest in the following described real estate, to wit:

THE SOUTHERLY 48 FEET OF LOTS 16, 17 AND 18 IN DARROWS SECOND ADDITION TO THE CITY OF COLLINSVILLE, ACCORDING TO THE PLAT THEREOF RECORDED IN THE PLAT BOOK 4 AT PAGE 1 1 AND TRANSCRIBED IN PLAT BOOK 10 AT PAGE 13, MADISON COUNTY, ILLINOIS.

PPIN: 13-2-21-33-12-202-015

Common Address: 310 South Seminary Street, Collinsville, Illinois 62234

Prior Deed: 2003R36 569

Situated in the County of Madison, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Dated this	day of	, 2017.		
			Patricia L. Mumper	
			Edward A. Mumper	

State of Illinois	)			
	) ss			
County of Madison	)			
HEREBY CERTIFY THAT to be the same person who before me this day in per-	AT Patricia L. Mumper ose name is subscribed son, and acknowledged d voluntary act and c	r and Edward A. Med to the above and ed that she signed leed, for the uses	Junty, in the State aforesaid, Mumper, personally known the foregoing instrument, appeal, sealed, and delivered the stand purposes therein set for the standard purposes the standard pur	o me eared said
Given under my hand and	notarial seal this	day of	, 2017	
My commission expires: _		Nota	ary Public	-
COUNTY - ILLINOIS TF UNDER PROVISIONS C REAL ESTATE TRANSI	F PARAGRAPH E, S			
DATE:				
Buyer, Seller or Represent	tative			

#### **NAME AND ADDRESS OF PREPARER:**

Giacoletto Law Firm Steven Giacoletto 30 Summer Tree Lane Collinsville, Illinois 62234 618/346-8841 618/346-8843 (fax)

#### AGENDA ITEM REPORT

DATE OF MEETING: July 10, 2017

<u>ITEM</u>: Resolution Appointing Member of the Collinsville Economic

Development Commission (Stacy Hinrichs)

STRATEGIC PLAN GOAL: Goal 4: "Strong & Diverse Economy", and Goal #5: "Community

Engagement & Communication"

#### **BACKGROUND**:

Stacy Hinrichs, who is the General Manager of the DoubleTree Hotel and Porter's Steakhouse, is being recommended for appointment to fill the vacant Hospitality membership position on the Economic Development Commission.

Mrs. Hinrichs is a member of the DoubleTree Circle of Leadership team, which recognizes the top general managers in the company. In addition to her managerial role at the DoubleTree Hotel, Hinrichs is the regional director of hotel operations for LHM. Mrs. Hinrichs began working for the Doubletree Hotel in August 2008. Her responsibilities include overseeing 14 managers at the hotel who lead departments such as housekeeping, food and beverage, sales and catering and human resources. She is also in charge of the operations, budget, forecasting and guest services divisions of the hotel.

With a degree in hotel and restaurant management from Eastern Illinois University, Mrs. Hinrichs started in the industry at the Marriott Pavilion (now the Hilton Ballpark) then moved to the Candlewood Suites in Overland Park, Kansas, as assistant general manager and director of sales. Mrs. Hinrichs and her team have received the DoubleTree Pride Award and Hospitality of Excellence Award for outstanding guest service based on guest feedback. She personally won the Starwood Excellence Award for Outstanding Leadership and Contribution to Starwood Hotels and Resorts North America.

Mrs. Hinrichs experience will make her a valuable asset in advising the Economic Development Commission in matters relating to the hospitality industry.

#### **RECOMMENDATION:**

It is the recommendation of both Kevin Weinacht, Economic Development Commission Chairman, and Mitchell Bair, City Manager/Economic Development Director that the City Council approve the Resolution Appointing Mrs. Hinrichs as a Member of the Collinsville Economic Development Commission.

ITEM SUBMITTED BY: Mitchell Bair, AICP, City Manager/Economic Development Director

ATTACHMENTS: Resolution

### RESOLUTION NO.

## APPOINTING A MEMBER TO THE COLLINSVILLE ECONOMIC DEVELOPMENT COMMISSION

(Stacy Hinrichs)

BE IT RESOLVED BY THE CITY COUNCIL OF COLLINSVILLE, ILLINOIS, that i
concurs with Mayor Miller in the appointment of Stacy Hinrichs as a member of the Collinsville
Economic Development Commission, for a 3-year term expiring July 2020.
PASSED by the City Council and Approved by the Mayor on, 2017.
Ayes:
Nays:
Absent:
Approved:
John Miller, Mayor
ATTEST:

Kimberly Wasser, City Clerk

## AGENDA ITEM REPORT

**DATE OF MEETING:** July 10, 2017

<u>ITEM</u>: Resolution Requesting Permission from the Illinois

Department of Transportation to Close Streets for

Collinsville High School Homecoming Parade

STRATEGIC PLAN GOAL: Goal #1 - Preferred Place to Live

Goal #5 - Community Engagement & Communication

#### **BACKGROUND**:

The Student Council of Collinsville High School has submitted their annual request seeking permission to close Main and Clay Streets for the Homecoming Parade to be held at 4:30 p.m. on Thursday, September 28, 2017. Attached is the request letter from Student Council Advisor Kyle Gordon and Certificate of Liability Insurance listing the City of Collinsville and IDOT as Certificate Holders.

The parade will travel east on Main Street, north onto Center Street, west onto Clay Street and end at Hesperia. This is the same route requested in previous years.

#### **RECOMMENDATION:**

Staff recommends approval of the Resolution Requesting Permission from the Illinois Department of Transportation to Close Streets for Collinsville High School Homecoming Parade.

**ITEM SUBMITTED BY:** Kim Wasser, City Clerk

ATTACHMENTS: Resolution

Request Letter and Certificate of Liability Insurance

#### **RESOLUTION NO.**

# REQUESTING PERMISSION FROM I.D.O.T. TO CLOSE STREETS FOR COLLINSVILLE HIGH SCHOOL HOMECOMING PARADE

WHEREAS, Collinsville High School is sponsoring the HOMECOMING PARADE in the City of Collinsville, which event constitutes a public purpose;

WHEREAS, this parade will require the temporary closure of Business Route 40/Main Street, a State Highway in the City of Collinsville from Combs Avenue to Center Street.

WHEREAS, Section 4-408 of the Illinois Highway Code authorizes the Department of Transportation to issue permits to local authorities to temporarily close portions of State Highways for such public purposes.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Collinsville that permission to close off Main Street from Combs Avenue to Center Street as designated above, be requested of the Illinois Department of Transportation.

BE IT FURTHER RESOLVED that this closure shall occur during the approximate time period between 3:30 PM and 5:30 PM on Thursday, September 28, 2017.

BE IT FURTHER RESOLVED that this closure is for the public purpose of holding the Homecoming Parade.

BE IT FURTHER RESOLVED that traffic from that closed portion of highway shall be detoured over routes with an all weather surface that can accept the anticipated traffic, which will be maintained to the satisfaction of the Illinois Department of Transportation and which is conspicuously marked for the benefit of traffic diverted from the State Highway. The parking of vehicles shall be prohibited on the detour routes to allow an uninterrupted flow of two-way traffic. The detour route shall be as follows: Hesperia to Short, Short to Seminary, Seminary to Church, and Church to Morrison.

The traffic detour plan shall include the following: closure of Main Street at Combs Avenue; closure of all streets that intersect with Main Street and Clay Street from Combs Avenue to Center Street; detour of St. Louis Road traffic onto westbound Main Street at St. Louis Road; detour of traffic running parallel with Main Street and Clay Street to reroute around the downtown area. Illinois Route 159 will remain open.

BE IT FURTHER RESOLVED that the City of Collinsville assumes full responsibility for the direction, protection and regulation of the traffic during the time the detour is in effect.

BE IT FURTHER RESOLVED that police officers, flaggers and officials shall, at the expense of the City of Collinsville, be positioned at each end of the closed section and at other points (such as intersections) as may be necessary to assist in directing traffic through the detour and shall permit emergency vehicles in emergency situations to pass through the closed area as

swiftly as is safe for all concerned. All debris shall be removed by the City of Collinsville prior to reopening the State Highway.

BE IT FURTHER RESOLVED that such signs, flags, barricades, etc., shall be used by the City of Collinsville as may be approved by the Illinois Department of Transportation. These items shall be provided by the City of Collinsville.

BE IT FURTHER RESOLVED that the closure and detour shall be marked according to the Illinois Manual on Uniform Traffic Control Devices.

BE IT FURTHER RESOLVED that an occasional break shall be made in the procession so that traffic may pass through. In any event, adequate provisions will be made for traffic on intersecting highways pursuant to conditions noted above.

BE IT FURTHER RESOLVED, that to the fullest extent permitted by law, the Collinsville Unit #10 School District shall be responsible for any and all injuries to persons or damages to property, and shall indemnify and hold harmless the City of Collinsville and the Illinois Department of Transportation, its officers, employees and agents from any and all claims, lawsuits, actions, costs and fees (including reasonable attorneys' fees and expenses) of every nature or description, arising out of, resulting from or connected with the exercise of authority granted by the City and Department which is the subject of this resolution. The obligation is binding upon the Collinsville Unit #10 School District regardless of whether or not such claim, damage, loss or expense is caused in part by the act, omission or negligence of the City and/or Department of its officers, employees or agents.

BE IT FURTHER RESOLVED, that the Collinsville Unit #10 School District shall provide a comprehensive general liability policy or an additional named insured endorsement in the minimum amount of \$1,000,000 per person and \$2,000,000 aggregate which has the City of Collinsville and the Illinois Department of Transportation, its officials, employees and agents as insureds and which protects them from all claims arising from the requested road closing. A copy of said policy or endorsement will be provided to the City and Department before the road is closed.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to the Illinois Department of Transportation to serve as a formal request for the permission sought in this Resolution and to operate as part of the conditions of said permission.

PASSED by the Council and Approved by the Mayor on	, 2017.
Ayes:	
Nays:	

Absent:	
Approved:	
	John Miller, Mayor
ATTEST:	
Kimberly Wasser, City Clerk	



2201 S. Morrison Avenue Collinsville, Illinois 62234 (618) 346-6320 FAX (618) 346-6341

Collinsville High School Office of The Student Council 2201 South Morrison Avenue Collinsville, Illinois 62234

May 16, 2017

Dear Members of the Collinsville City Council,

Collinsville High School will celebrate homecoming this year during the week of September 25 – September 30, 2017. With the Council's approval, we will hold the annual Homecoming Parade downtown on Thursday, September 28, 2017. The parade participants will start lining up around 3:30pm in the alley between Clay and Main Street at Hesperia. The parade will start at 4:30pm. We will travel east on Main Street, north onto Center Street, turn west on Clay Street and end on Hesperia.

Thank you for your time and consideration in this matter. If you have any questions, please contact me at the e-mail address or telephone number listed below.

Sincerely,

Kyle L. Gordon

Mr. Kyle L. Gordon Collinsville High School Student Council Advisor 618-670-3915 kgordon@kahoks.org



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 7/6/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of cuch endorsement(s).

this certificate does not comer rights to the certificate holder in fieth of	LOCUELOT				***************************************
PRODUCER		Hebson			
Arthur J. Gallagher Risk Management Services, Inc.		PHONE (A/C, No, Ext): 314-800-2292 FAX (A/C, No):			
12444 Powerscourt Drive St. Louis MO 63131	E-MAIL Katie	E-MAIL hopess: Katie_hebson@ajg.com			
ISI. Louis IVIO 03 13 1			RDING COVERAGE		
					NAIC #
INSURED		INSURER A: Mississippi Valley Inter Governmental INSURER B: United Educators Ins  10020			
Collinsville Unit #10 School District as a	INSURER C : Gene				38962
Member of Miss VIC			<del></del>		15105
201 West Clay Collinsville IL 62234-3219		INSURER D : Safety National Casualty Corporation			
		INSURER E:			
COVERAGES CERTIFICATE NUMBER: 48256601	INSURER F:	<del>,</del>	REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW!	HAVE BEEN ISSUED	TO THE INSURI	ED NAMED ABOVE FOR TH	IF POLI	CY PERIOD
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFOR EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAY	ON OF ANY CONTRA	CT OR OTHER	DOCUMENT WITH RESPECT  D. HEREIN IS SUBJECT TO	T TO V	MHICH THIS
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ANY PROPRIETOR/PARTHER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	7/1/2017	7/1/2018	E.L. EACH ACCIDENT	\$1,000,0	000
(Mandatory in NH)			E.L. DISEASE - EA EMPLOYEE	\$1,000,0	000
if yes, describe under DESCRIPTION OF OPERATIONS below			E.L. DISEASE - POLICY LIMIT	\$1,000,0	000
\$250,000 Self-Insured Retention is in addition to General & Auto Liability Limits.  * Safety National provides Excess WC to MISSVIC above a Specific and Aggregate Retention *  **Per form PSLO03C (04/01/2011) Amended Fire Legal Liability, This limit shall apply to damage by fire or by water to premises rented by, loaned to or temporarily occupied by the Included Entity with the permission of the owner, subject to a limit of \$1,000,000 for all damages arising out of any one occurrence, which amount is part of and not in addition to the limit of liability					
See Attached	<del></del>				
CERTIFICATE HOLDER	CANCELLATIO	N			
City of Collinsville Illinois Department of Transportation 125 S. Center Collinsville IL 62234	THE EXPIRAT ACCORDANCE	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.			
USA	AUTHORIZED REPRE		-		

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		LOC #:	
ACORD <sup>®</sup> ADDITIONAL	L REMA	RKS SCHEDULE	Page _1 _of _1
AGENCY Arthur J. Gallagher Risk Management Services, Inc. POLICY NUMBER		NAMED INSURED Collinsville Unit #10 School District as a Member of Miss VIC 201 West Clay	
	·	201 West Clay Collinsville IL 62234-3219	
CARRIER	NAIC CODE	EFFECTIVE DATE:	
ADDITIONAL REMARKS		EFFECTIVE DATE:	
THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACC	ORD FORM,		
FORM NUMBER: 25 FORM TITLE: CERTIFICATE (		/ INSURANCE	
City of Collinsville and the Illinois Department of Transpor coverage as evidenced herein as required by written cont RE: Homecoming Parade September 28, 2017	tation shown ract.	as an additional insured solely with the respec	ct to general liability

## **AGENDA ITEM REPORT**

DATE OF MEETING: July 10, 2017

<u>ITEM:</u> Ordinance Amending Title 9 - Public Peace, Morals and Welfare

STRATEGIC PLAN GOALS: Goal #2: "Safest City"; Goal #4: "Strong & Diverse Economy"; Goal

#8: "Vibrant Uptown"

EXECUTIVE SUMMARY: An ordinance clarifying the duty of persons owning or occupying

places of business to keep the sidewalk in front of their business

premises free of litter.

BACKGROUND: Collinsville, like other municipalities with pedestrian-oriented

business districts, seeks to maintain a clean and safe environment for residents, visitors, business owners, and the local workforce. City Council and Staff have heard directly from citizens and business owners expressing concern about some businesses allowing litter, trash, and debris to accumulate on the sidewalk in

front of their business.

ANALYSIS: There are a number of reasons why keeping sidewalks consistently clear and clean of litter, trash, and debris is important:

 Cleaner neighborhoods make residents and visitors feel safer, friendlier and healthier

- Cleaner neighborhoods strengthen communities and improve quality of life
- Cleaner communities improve real estate values and increase economic development

Unlike many other communities, the City of Collinsville's Code of Ordinances does not include specific language requiring businesses to keep the sidewalk in front of their establishment litter-free. Most business and property owners, as a good business practice, voluntarily keep the sidewalk clean. Unfortunately, this practice is not universal, and as a result broken glass, litter, animal waste, etc. tends to accumulate in front of some establishments. Typically, a "friendly reminder" by Code Enforcement results in business owners cleaning the sidewalk, but this is not always the case. Approval of the ordinance would provide Staff with an enforcement mechanism to manage the latter situation.

If the Council believes the proposed requirement to be unwarranted, the presumed responsibility for maintaining clean sidewalks would fall upon the City of Collinsville. This could ultimately require dedicating employee hours to sweeping and hosing-off sidewalks and/or the purchase of a sidewalk sweeper akin to a street sweeper. However, the implementation of such an operation would unlikely result in sidewalks that are consistently clear and clean of litter, trash, and debris when contrasted to the practicality of business owners being required to do the same.

<u>RECOMMENDATION:</u> The Director recommends the approval of the attached draft

ordinance amending Title 9, Public Peace, Morals and Welfare, requiring businesses to keep the adjacent sidewalk free of litter.

SUBMITTED BY: David B. Bookless, Director of Community Development

<u>ATTACHMENTS:</u> Ordinance

ORDINANCE NO.	
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#### AMENDING THE COLLINSVILLE MUNICIPAL CODE, TITLE 9, PUBLIC PEACE, MORALS AND WELFARE

(Adding Regulations Related to Merchants Duty to Keep Sidewalks Free of Litter)

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLLINSVILLE, ILLINOIS, as follows:

**SECTION 1:** That the Collinsville Municipal Code Title 9 (Public Peace, Morals and Welfare), Chapter 9.24 (Property Offenses), shall be amended by adding the following:

"Sec. 9.24.095. – Merchants Duty to keep sidewalks free of litter.

Persons owning or occupying places of business shall keep the sidewalk in front of their business premises free of litter."

**SECTION 2**. If any part of this Ordinance is found to be unconstitutional, invalid or unenforceable by a court of competent jurisdiction, such invalidity shall not affect the validity or effectiveness of the remaining provisions of this Ordinance or any part thereof and said Ordinance shall be read as if said invalid provision was struck therefrom and the context thereof changed accordingly with the remainder of the Ordinance to be and remain in full force and effect.

**SECTION 3**. All ordinances, resolutions or orders, or parts thereof, which conflict with the provisions of this Ordinance, are, to the extent of such conflict, hereby repealed.

**SECTION 4**. This Ordinance shall be in full force and effect from and after its passage, approval, publication if necessary, as provided by law.

Passed by the City Council of the City of Collinsville, Illinois, on the day of 2017.

Ayes:			
Nays:			
Abser	nt:		
Appro	oved:		
		APPROVED:	
		JOHN MILLER, MAYOR	
ATTEST:			
KIMBERLY WASSER, CITY CLERK			